

CITY OF MIAMI BEACH
Office of the City Manager
Letter to Commission No. 026-2005



To: Mayor David Dermer and
Members of the City Commission

Date: February 1, 2005

From: Jorge M. Gonzalez
City Manager

A handwritten signature in black ink, appearing to read 'Jorge M. Gonzalez'.

**Subject: THIRD SEMI-ANNUAL JOINT WORKSHOP MEETING
FOR ELECTED OFFICIALS**

Miami-Dade County Public Schools' Superintendent Rudolph F. Crew, invites you to the Third Semi-Annual Joint Workshop Meeting for Elected Officials Scheduled for Friday, February 25, 2005, at the Sea View Hotel located at 9909 Collins Avenue, Bal Harbour. Attached you will find the meeting agenda.

Please let me know by Friday, February 4, 2004, if you would like to attend.

Thank you.

JMG:ptw

Attachment

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AGENDA

THIRD SEMI-ANNUAL JOINT WORKSHOP MEETING FOR ELECTED OFFICIALS

Sea View Hotel
9909 Collins Avenue
Bal Harbour, Florida

Friday, February 25, 2005
8:45 a.m. to 11:30 a.m.

- 8:45 a.m. Registration and Continental Breakfast**
- 9:30 a.m. Welcome and Introduction**
Mr. Frank J. Bolaños, Chair, Miami-Dade County School Board
Mr. Joe Martinez, Chair, Miami-Dade Board of County Commissioners
Dr. Rudolph F. Crew, Superintendent of Schools
Mr. George Burgess, Miami-Dade County Manager
Mr. Isaac Salver, Mayor, Town of Bay Harbor Islands
- 9:50 a.m. Proposed Five Year Capital Plan- Fiscal Years 2005-2009**
Dr. Rudolph F. Crew, Superintendent of Schools
- 10:15 a.m. A New Era of Partnering and Collaboration**
Mr. Frank J. Bolaños, Chair, Miami-Dade County School Board
1. *Public/Public Partnerships*
 2. *Private/Public Partnerships*
 3. *Development Community*
 4. *Citizens Oversight Committee*
 5. *Working Group on Public Schools Overcrowding Relief*
 6. *School Site Planning and Construction Committee*
- 10:40 a.m. 2005 School Board Legislative Initiatives**
Mr. Alberto Carvalho, Associate Superintendent, Office of Intergovernmental Affairs and Grant Administration
- 11:15 a.m. Topics for Next Workshop**
Facilitated by: Mr. Robert Daniels, Principal Planner, South Florida Regional Planning Council
- 11:30 Adjournment**

