

# MIAMIBEACH

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk  
Tel: 305.673.7411, Fax: 305.673.7254  
Email: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)

MEMORANDUM

TO: Mayor Matti Herrera Bower and Members of the City Commission

CC: Jimmy L. Morales, City Manager  
Jose Smith, City Attorney

FROM: Rafael E. Granado, City Clerk 

DATE: May 8, 2013

SUBJECT: City Commission At-Large Nominations For Wednesday, May 8, 2013 - Release # 1

Below please find the City Commission At-Large Nominations received to date:

**Affordable Housing Advisory Committee** (2 vacancies)  
No nominations received to date.

**Design Review Board** (1 vacancy)  
No nominations received to date.

**Health Advisory Committee** (1 vacancy)

- Dr. Todd M. Narson  
Nominated for reappointment by Commissioner Jerry Libbin. (Page 5)

**Miami Beach Cultural Arts Council** (1 vacancy)

- Monica Minagorri  
Nominated for appointment by Commissioner Jerry Libbin. (Page 23)
- Oliver Oberhauser  
Nominated for appointment by Commissioner Jorge Exposito. (Page 29)

**Personnel Board** (3 vacancies)

- Laurie Kaye Davis  
Nominated for appointment by Commissioner Jerry Libbin. (Page 39)
- Lori E. Gold  
Nominated for appointment by Commissioner Jerry Libbin. (Page 45)

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**Health Advisory Committee** (1 vacancy)

Dr. Todd M. Narson

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# MIAMI BEACH

CITY OF MIAMI BEACH

## BOARD AND COMMITTEE APPLICATION FORM

NAME: NARSON Last Name TOOD First Name M Middle Initial

HOME ADDRESS: 7820 Noremac Ave Apt No. M.B City FL State 33141 Zip Code

PHONE: 305 861 8946 Home 305 672 2225 Work 305 674 4449 Fax Miami beach doc @ yahoo.com Email address

Business Name: Miami Beach Family & Sports Chiro Ctr. Position: CEO

Address: 400 W 41st St No. Miami Beach Street FL City 33140 State FL Zip Code

Professional License (describe) Chiropractic Physician Expires: March 2014 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- (Please circle one): I am now a resident of: **North Beach** **South Beach** **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Historic Preservation Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Housing Authority
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Loan Review Committee
<input type="checkbox"/> Board of Adjustment*	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Waterfront Protection Committee
	<input type="checkbox"/> Youth Center Advisory Board
*Board Required to File State Disclosure Form	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:  
none; other than my children's activities

1. Past service on the Youth Center Advisory Board: Yes  No  Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children Yes  No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: SAMANTHA NARSON Age: 12 Program: Extreme Cheerleader

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

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• Have you ever been convicted of a felony: Yes  or No  If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes  or No  If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes  or No  If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes  or No  If yes; which board?

*Recently resigned from Human Relations Cmte.*

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: Chamber of Commerce Title: member & pillar member  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

*My home; 7820 Noremsc Ave, 33141*

• I am now employed by the City of Miami Beach: Yes  or No  Which department? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister  who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): N/A

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender:  Male  Female

**Ethnic Origin:** Check one only (1)

- White** (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- African-American/Black** (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.
- Hispanic:** All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- Asian or Pacific Islander:** All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, on the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Somoa.
- American Indian or Alaskan Native:** All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes  or No

Employment Status: Employed  Retired  Homemaker  Other  self

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

Applicant's Signature: [Signature] Date: 7/27/12 Name of Applicant (PLEASE PRINT): TOM NARSON

Received in the City Clerk's Office by: [Signature] Date: 7/27/12 Control No. 743 Date: 7/27/12  
Name of Deputy Clerk

# Dr. Todd M. Narson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

### **PERSONAL INFORMATION**

Email: [Miamibeachdoc@yahoo.com](mailto:Miamibeachdoc@yahoo.com)  
Date of Birth: July 3<sup>rd</sup>, 1965  
Marital Status: Married  
Children: 2

### **OFFICE**

Miami Beach Natural Sports Medicine, Inc. d.b.a:  
**Miami Beach Family & Sports Chiropractic Center**  
400 Arthur Godfrey Road – Suite 412, Miami Beach, FL 33140  
**Telephone:** 305.672.2225  
**Facsimile:** 305.674.4449  
**Email:** [Miamibeachdoc@yahoo.com](mailto:Miamibeachdoc@yahoo.com)  
**Web:** [www.NaturalSportsMedicine.com](http://www.NaturalSportsMedicine.com)  
**Blog:** [Http://NaturalSportsMedicine.blogspot.com](http://NaturalSportsMedicine.blogspot.com)  
**Facebook(Personal):** Todd Narson  
**Facebook(Business):** Chiropractor Miami Beach  
**Twitter:** SportsDocNarson  
**Skype:** SportsDocNarson  
**Google+:** Dr. Todd Narson



### **EDUCATION:**

Post-Graduate: Logan College of Chiropractic, Dean's List / Doctorate – December 1990  
College: Broward Community College North Campus: Pre-Chiropractic/Pre-Med Studies  
High School: J.P. Taravella High School, Coral Springs, FL, Graduate – June 1983

### **PROFESSIONAL DEGREES/CERTIFICATIONS**

- Doctor of Chiropractic (D.C.) – 1990
- Certified Chiropractic Sports Physician (CCSP) - 1993
- Diplomate, American Chiropractic of Board of Sports Physicians (DACBSP) – 2009
- International Chiropractic Sports Science Diploma (ICSSD) - 2011

### **PROFESSIONAL LICENSES**

Florida 1991 / CH0006376  
Nevada 1995 Temporary License # T-16, August 11-20, 1995.

# Dr. Todd M. Nannon

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## *Diplomate, American Chiropractic Board of Sports Physicians*

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#### **PROFESSIONAL CERTIFICATIONS**

Phlebotomy  
Physical Therapy  
CPR & BLS

#### **PROFESSIONAL ACTIVITIES / ORGANIZATIONS**

- Past President, Dade County Chiropractic Society (DCCS) 2009-2010
- ProSport Chiropractic
- International Federation of Sports Chiropractic (F.I.C.S.)
- American Chiropractic Association Council on Sports Injuries and Physical Fitness (Inactive)
- American Chiropractic Association (A.C.A.) (Inactive)
- Member: Florida Chiropractic Association (F.C.A.)
- Member: Dade County Chiropractic Society
- Member: F.C.A. Sports Injury Council
- Elected : Secretary of F.C.A. Sports Council 1994-1996
- Elected : Vice-President of F.C.A. Sports Council 1996-1998
- Elected : **President of the F.C.A. Sports Council 1998 – January 2000**
- Immediate Past President Member of the Board of Directors / F.C.A Sports Council 2001-2003
- **President Elect; Dade County Chiropractic Society 2008-2009**
- Elected: Board of Directors of the Dade County Chiropractic Society 2007-2009
- Appointed: Secretary of Dade County Chiropractic Society 1994-1995
- Appointed: Vice-President of Dade County Chiropractic Society 1995-1996
- Appointed: Chairman of Dade County Chiropractic Society Sports Injury Committee 1994-2000
- Author of “This Month in Sports Chiropractic” Monthly / Bimonthly Column of the D.C.C.S. journal 1994-2000.

#### **PROFESSIONAL SEMINARS / CONTINING POST GRADUATE EDUCATION**

- American Chiropractic Board of Sports Physicians 2013 Annual Sports Science Symposium, Colorado Springs, CO; April 2013 (16 hours)
- Miami Chiropractic Conference, Miami, FL March 2012 (20 hours) (taught 6 hours)
- FAKTR Functional And Kinetic Treatment with Rehabilitation, Orlando, FL October 2012 (12 hours)
- Florida Chiropractic Physician’s Association (FCPA), Orlando FL, February 2012 (Documentation & Record Keeping 4 hours). I also lectured on Basic Spinal Rehab (1-hour)
- ACA Sports Council Sports Science Symposium, San Juan, Puerto Rico, July/August 2011 (20 hours)
- American Chiropractic Board of Sports Physicians; Annual Sports Science Symposium, April/May 2011 (24 hours)
- Metabolic Biotransformation: Weight Loss & Detoxification Nutrition (12 hours), Dr. Bruce Bond, July 17 & 18<sup>th</sup>, 2010

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- Essentials of Nutritional Therapy (8 hours) Dr. Jay Robbins, May 22, 2010
- Functional Wellness / Nutrition (12 hours), Dr. Bruce Bond, February 2010
- F.C.A. Summer Convention, Boca Raton, FL including Risk Management & Laws/Rules up-date. (12 hours)2009
- FAKTR-PM; FT. Lauderdale, FL (13.5 hours), May 2009
- American Chiropractic Board of Sports Physicians; Annual Sports Science Symposium, April 2009 (23 hours)
- Manipulation Under Anesthesia (MUA), University of Bridgeport College of Chiropractic. February 5-9, 2009 (36 hours)
- Impairment Rating and The Law, AMA Guides 6<sup>th</sup> Edition; Stanley Kaplan, DC, DACBO & Ron Wellikoff, DC, FICC; Orlando, FL September 2008, (12 hours)
- F.C.A. Summer Convention, Boca Raton, FL including Risk Management, Laws/Rules (20 hours) 2008.
- F.C.A. Fall Convention, Orlando, FL including Risk Management. (20 hours)2007.
- F.C.A. Winter Convention, Naples, FL including Risk Management and AIDS up-date. (20 hours)2005.
- F.C.A. Fall Convention, Orlando, FL including Risk Management and AIDS up-date. (20 hours)2005.
- American Board of Sports Physicians – Annual Sports Science Symposium, Ft. Lauderdale, /Hollywood, FL; May 2005 (20 hours)
- ProSport Chiropractic Extremity Adjusting, Seattle, WA; February 2005 (18 hours).
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 2003 (18 hours).
- Graston Technique GISTM Module 2 certification seminar & checkout exam. (12 hours). June 2003.
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 2002 (18 hours).
- Graston Technique GISTM Module 1 certification seminar. (12 hours). October 2002.
- ProSport Chiropractic Re-Certification Seminar; Thomas Hyde, DC, DACBSP, Orlando, FL April 2002 (12 hours) with Graston Technique primer.
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 2001 (18 hours).
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, Nov 30-Dec 4 2000 (18 hours).
- F.C.A. Fall Convention, Orlando, FL including Risk Management and AIDS up-date. (20 hours)2000.
- F.C.A. Fall Convention, Orlando, FL including Risk Management and AIDS up-date. (20 hours)1999.
- ProSport Chiropractic Re-Certification Seminar; Terry Weyman, DC, CCSP, Ft. Lauderdale, FL April 1999 (12 hours)
- ProSport Annual Sports Medicine/Sports Chiropractic Symposium – Las Vegas, Nevada, December 1998 (12 hours)
- F.C.A. Summer Convention; Orlando, FL August 1998 (20 hours)
- ProSport Chiropractic Re-Certification Seminar; Terry Weyman, DC, CCSP, Orlando, FL April 1998 (12 hours)

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- F.C.A. Winter Convention; Ft. Lauderdale, FL 1997 (20 hours)
- Florida Workers' Compensation Health Care Providers Training Course; Kaplan Seminars, Orlando, FL April 1997 (5 hours)
- Impairment Rating and The Law; Stanley S. Kaplan, DC, DACBO, Orlando, FL April 1997, (14 hours)
- ProSport Chiropractic Seminar; Terry Weyman, DC, CCSP, Ft. Lauderdale, FL March 1997 (12 hours)
- Florida Workers' Compensation Health Care Providers Training Course; Kaplan Seminars, Miami, FL 1995 (5 hours)
- Electrotherapy & Exercise; October 1993 (9 hours)
- Impairment Rating and The Law, Stanley Kaplan, DC, DACBO, Orlando, FL April 1992, (14 hours)
- M.R.I. of the Musculoskeletal System, Terry Yochum, DC, DACBR, March 1991, (6 hours)
- Impairment Rating and The Law, Stanley Kaplan, DC, DACBO, Orlando, FL June 1991, (14 hours)
- **Certified Chiropractic Sports Physician Course** : completed 1-year coursework leading to C.C.S.P. certification status. Course given by Logan College of Chiropractic Post-Graduate Department. 132 hours consisting of the following:
  - Session 1: Chiropractic Approach To Sports Injuries – Overview
  - Session 2: Sports Injuries Of The Spine
  - Session 3: The Knee
  - Session 4: Strapping, Taping And Extremity Adjusting
  - Session 5: The Elbow, Wrist And Hand
  - Session 6: Risk Management In The Sports Chiropractic Practice
  - Session 7: On Field Assessment Of Sports Injuries
  - Session 8: The Shoulder
  - Session 9: Biomechanics: Pediatrics, Geriatrics And Female Athletes, Drugs And Medication
  - Session 10: Leg, Ankle, Foot And Gait Analysis
  - Session 11: Sports Radiology
- **Sports Diplomate** / American Board of Chiropractic Sports Physician Diplomate course work. Completed additional 2-year/200-hour course work consisting of the following:
  - Session 1: Chiropractic Sports Medicine  
Managed Care & Sports Chiropractic  
Running A Sports Practice  
Steroids & Ergogenic Aids  
Ergogenics & Biomechanical Principles In Sports
  - Session 2: Manual Therapy & Peripheral Joints I  
Soft Tissue Techniques I
  - Session 3: Manual Therapy & Peripheral Joints II  
Soft Tissue Techniques II

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- Session 4: Comprehensive Rehabilitation I
- Session 5: Comprehensive Rehabilitation II
- Session 6: Sports Psychology  
Stress Management & The Athlete  
Pediatrics & Sports Research I
- Session 7: Lumbar Spine & Sports Involvement  
Sports & The Cervical Spine
- Session 8: Diagnostic Imaging / X-Ray, C.T.-Scan & M.R.I.
- Session 9: Advances In Emergency Procedures
- Session 10: Pre-Hospital Traumatic Life Support / First Responder Program
- Session 11: Sports Nutrition & Biochemistry
- Session 12: Fitness & Health Lifestyles  
Strength & Conditioning  
Advanced Exercise Physiology  
Sports, Drugs & Pharmacology  
Research II
- Session 13: Sports Specific Biomechanics & Injuries: Running, Walking, Soccer, Skiing,  
Swimming & Cycling
- Session 14: Sports Specific Biomechanics & Injuries: Golf, Tennis, Racquet Sports, Baseball  
& Hockey
- Session 15: Sports Specific Biomechanics And Injuries: Volleyball, Basketball, Football And  
Power Lifting
- Session 16: The Differently Abled Athlete  
Geriatrics In Sports & Fitness  
The Female Athlete  
Sports Dentistry  
Sports Vision
- Session 17: Sports Chiropractic Principles  
Athletic Training Principles  
Advanced Athletic Taping  
Coaching Principles  
Break Out Session – Hands On
- Session 18: The Multidisciplinary Aspects Of Sports Medicine  
Medical-Legal Aspects Of The Sports Practitioner  
Research III  
Course Review

# Dr. Todd M. Nanson

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### CURRICULUM VITAE

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#### **TECHNIQUES**

- Cox Flexion-Distractive / Manual Spinal Disc Decompression
- Diversified
- Extremity Adjusting
- GRASTON Instrument Assisted Soft Tissue Mobilization ([www.GrastonTechnique.com](http://www.GrastonTechnique.com))
- FAKTR-PM ([www.FAKTR-PM.com](http://www.FAKTR-PM.com))
- Gonstead
- Motion Palpation
- Myofascial Release & Other "Hands-On" Soft Tissue Mobilization Techniques
- Rehabilitation

#### **WORK EXPERIENCE**

- Miami Beach Family & Sports Chiropractic Center, September 1994 – Present
- Associate Chiropractor, Mandell Chiropractic Center, Miami, FL, Apr 1993 - Feb 1994
- Self Employed April 1992-93, March 1994 through 1996, Professional Chiropractic Office Coverage.
- Florida Chiropractic Internship; under the direction of Stanley S. Kaplan, DC, DABCO, Cocoa, FL; January 1991 – May 1991.
- 2 Year Residency; Logan College of Chiropractic – Montgomery Health Center. Served as clinical consultant in the student health center and physical therapy departments; August 1988 – December 1990.

#### **PROVIDED "ON-SITE / ON-FIELD" SERVICES IN THE**

#### **CAPACITY OF CHIROPRACTIC SPORTS PHYSICIAN / TEAM PHYSICIAN:**

(Events classification: local/regional, national and international) Numbers listed in Parenthesis ( ) are representative of the number of "on-field" hours worked at that event.

#### ***International Level of Competition:***

- 2012 International Judo Foundation-USA Judo 4th IJF Grand Masters World Judo Championship,** Miami FL November 2012 (16)
- 2012 Volvo Ocean Race Around The World – Miami Medical Team Coordination & Treating Physician,** Miami FL May 6-20 (40)
- 2011 XVI Pan American Games/COPAG International Chiropractic Sports Medicine Team,** Guadalajara, Mexico, October 15-23 2011 (90)
- 2009 USA Judo National Junior Olympic Championships, Lake Buena Vista, FL July 24-26 (10)
- 2008 2008 Star World Sailing Championship at the Olympic Sailing Center - Coconut Grove, FL April(9)
- 2007 2007 CONCONAF Gold Cup (International Pro-Soccer); Miami, FL; June 2007; (16)
- 2006 USA Judo Federation; U.S. Open, Judo Championships, Miami, FL October 2006; (16)

# Dr. Todd M. Nanson

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- 2006 USA Judo Federation; Junior U.S. Open, Judo Championships, Ft. Lauderdale, FL; July 2006; (5)
- 2006 Treating Physician: 20th Central American & All Caribbean Sport Games (*XX Juegos Deportivos CentroAmericanos Y Del Caribe*), **Cartegena, Colombia**, July 15-23 (90)
- 2005 Treating Physician: Rolex Olympic Class Regatta – Olympic Sailing Qualifier, US Sailing Center, Coconut Grove, FL, January 2005 (8)
- 2004 Treating Physician: Rolex Olympic Class Regatta – Olympic Sailing Qualifier, US Sailing Center, Coconut Grove, FL, January 2004 (12)
- 2000 Meet Director - Sydney 2000 Para-Olympic Qualifier/USA Open-Power lifting; North Miami, FL, February 2000. Also provided care to the athletes – (16)
- 1999 Pan American Tae Kwon Do Regional qualification Tournament for the Sydney 2000 Olympic Games / Miami, FL October 1999 (5)
- 1999 1999-Jr. Pan American Track & Field Championships / Tampa, FL July (18)
- 1998 Medical Director - Pan American Race Walk Cup / USA Track & Field-Florida, Miami Florida. (14). (Contact Robin Beamon @ USA Track & Field-Florida)
- 1995, Team Physician: August 19th, "He's Back" Mike Tyson vs. Peter McNeally - Mike Tyson Comeback Fight. Traveled with 'Team COCHISE Murphy' to Las Vegas, Nevada for the World Boxing Council's WBC Lightweight Championship bout- Lamar COCHISE Murphy vs. Miguel Angel Gonzalez at the MGM Grand Hotel & Casino, (45)
- 1995, May 27th, "Commotion at the Ocean II", WBC professional boxing, Team COCHISE Murphy, (7)
  
- 1994, Wachter International Water Polo Competition, Ft. Lauderdale, FL, Ft. Lauderdale International Hall of Fame pool, (6)

### *National Level of Competition*

- 2011 **Jose Cuervo Pro Beach Volleyball, Miami Beach September 16-18 2011 (10)**
- 2010 **AVP Ft. Lauderdale Open, Ft. Lauderdale Beach, FL April 2010 (5)**
- 2009 **Grappler's Quest-Southeast Championships, Coral Springs ,FL August 8, 2009 (12)**
- 2009 **AAU National Taekwondo Championships, Ft. Lauderdale, FL, June 30-July 4 2009 (6)**
- 2009 **USA Power Lifting; Women's Nationals, Miami, FL February 2009 (3)**
- 2008 Nike Football; Miami Sports Kickoff Classic, Miami, FL August 2008; (5)
- 2008 AVP Cuervo Gold Crown Miami Open, (Pro Beach Volleyball, Miami Beach, FL April; 2008(7)
- 2007 USA Judo Federation; U.S. Judo High School & Collegiate Nationals, Miami, FL March 2007; (4.5)
- 2006 USA Taekwondo Miami National Qualifier – Miami, FL; May 2006 (18)
- 2006 USA Power Lifting, National Collegiate Championships, Miami, FL February (16)
- 2003 Rising Star Softball Showcase Tournament, Plantation, Florida October 2003 (7)
- 1999 Medical Director - USA Track & Field-Florida Regional Junior Olympics (10)  
*(Contact Robin Beamon @ USA Track & Field-Florida)*
- 1999 Grand Prix of Miami, Homestead, Florida, (6)
- 1998 Jiffy Lube 300 / NASCAR Bush class auto race. Homestead, FL (18)
- 1998 C.A.R.T. / Indy class auto race, Homestead, FL (6)
- 1997 NASCAR – Bush class auto race. Homestead, FL, (8)

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- 1996, Grand Prix of Miami, Homestead, Florida, (14)
- 1995, Homestead 300 Inaugural Race/NASCAR Bush class auto race. Homestead, FL (15)
- 1995, Jose Cuervo Beach Volleyball, National Championship Series. Lauderdale-by-the-Sea, Florida, (6)
- 1994, United States Fencing Association (U.S.F.A.), North American Cup Tournament, Ft. Lauderdale Florida, (5)
- 1994, Jose Cuervo Beach Volleyball, National Championship Series. Lauderdale-by-the-Sea. Florida, (8)
- 1994, The '94 Grand Prix of Miami, Miami Florida, (20)
- 1994, Coors Light WPVA Women's Professional Volleyball Association competition, Ft. Lauderdale Florida, (18)

#### *Regional-Local Level of Competition*

- 2010 33<sup>rd</sup> Annual Key Biscayne "Light House Run" 5K & 10K, Key Biscayne, FL. November 2010 (5)**
- 2009 South Beach Halloween ½ Marathon; South Beach / Miami Beach, FL October 2009 (5)**
- 2004; Three Island Run-5k, North Bay Village Florida (2.5)
- 2003; Three Island Run-5k, North Bay Village Florida (2)
- 2002; Three Island Run-5k, North Bay Village Florida (3)
- 2001; Three Island Run-5k, North Bay Village Florida (2.5)
- 2000; Three Island Run-5k, North Bay Village Florida (2)
- 2000, ½ Shell Raw Bar's ½ Marathon – Key West, FL / January (4 )
- 1999, USA National Aerobic championships "Miami Open"/ Miami Beach, FL (2.5)
- 1999; Three Island Run-5k, North Bay Village Florida (3)
- 1999, Florida Governor's Council: Sunshine State Games/Track & Field/Tampa, FL(8)
- 1998, Florida Governor's Council: Sunshine State Games, (Track & Field, Indoor Volleyball, Baseball and Men's Flag Football)Orlando, FL (18)
- 1997; Three Island Run-5k, North Bay Village Florida (2)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Penrod's Spike Classic, May(14)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, First Union Summer Classic, June (14)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Blue Ribbon Water Classic, June(14)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Wetseal Summer Classic, July(10)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Seakruz Summer Classic, Aug.(8)
- 1996; EMFR 1996 South Florida Pro-Am Volleyball Series, Wetseal Summer Classic, Sept.(4)
- 1996; Three Island Run-5k, North Bay Village Florida (1.5)
- 1995; Hurricane '7's" Rugby Tournament, Crandon Park, Key Biscayne Florida, (7)
- 1995; Three Island Run-5k, North Bay Village Florida (2.5)
- 1994; Bud Light Florida Beach Volleyball Series-championships, Crandon Park, Key Biscayne Florida (7)
- 1994; Jose Ceurvo Beach Volleyball Series, '94 Quarterfinals, Lauderdale-By-the-Sea, Florida (8)
- 1994; Gatorade 'Sprintman' Triathlon, Crandon Park, Key Biscayne, FL (5)
- 1994; Bud Light Florida Beach Volleyball Series, Ft. Lauderdale, FL (14)
- 1994; Alamo Challenge Swimming Competition, Ft. Lauderdale International Hall of Fame Pool, Ft. Lauderdale, FL (4)
- 1993; Jose Ceurvo Beach Volleyball Series, , Lauderdale-By-the-Sea, Florida (4)
- 1993; Bud Light Florida Beach Volleyball Series, "South Beach" – Miami Beach, Florida (18)
- 1992; Jose Ceurvo Beach Volleyball Series, Lauderdale-By-The-Sea, Florida (8)

# Dr. Todd M. Nanson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

1992; Bud Light Florida Beach Volleyball Series, Ft. Lauderdale, Florida (16)

### ***Unclassified***

1996; Damn Yankees, Broadway production starring Jerry Lewis, Jackie Gleason Theater of the Performing Arts, Miami Beach, Florida (16)

1994; The Radio City Music Hall Spectacular starring "The Rockettes", Jackie Gleason Theater of the Performing Arts, Miami Beach, Florida (16)

1994; 'Les Miserables' Broadway production, Jackie Gleason Theater of the Performing Arts, Miami Beach, Florida (24)

### ***Served As Sports Chiropractor at an Athletic Training Center:***

JCC Boxing Gym, Sunrise, Florida as well as satellite training camps for Team "Cochise" Murphy (1995/6).

### **PERSONAL TRAINER CONTINUING EDUCATION LECTURE SERIES**

Providing Bi-monthly lectures to the professional personal training staff at local health clubs include: *various* anatomy & human physical function, nutrition, performance enhancing techniques, preventing injury & biomechanics of exercise.

- Club Body Tech, Miami Beach, FL (January 1997 to 1998)
- David Barton's Gym(Delano Hotel), Miami Beach, FL (June 1997 to 1998)
- Crunch Fitness, Miami Beach, Florida (July 1998 to 2000)

*\*Traveled as 'Team COCHISE Murphy' Team Physician August 11-20, 1995. Received temporary "travel to treat" licensure with Nevada State Board of Chiropractic Examiners, License #T-16*

### **PUBLISHED PROFESSIONAL JOURNAL ARTICLES/SCIENTIFIC WORKS**

Nanson, D.C., T.M., The Effects of Joint Injuries on Proprioception (Why Do Ankle Sprains Re-Occur?)  
F.C.A. Council on Sports Injuries Journal, Volume 1, No.1/1992 pp5-6

A.S. Miller, DC, CCSP & T.M. Nanson, DC, CCSP, Protocols For Proprioceptive Active Re-Training Boards (balance boards). Chiropractic Sports Medicine (C.S.M.) Magazine (Journal of the American Chiropractic Board of Sports Physicians), Vol 9, No. 2, May 1995 pp 52-55.

### **PROVIDED SERVICES IN THE CAPACITY OF INDEPENDENT MEDICAL EXAMINER FOR THE FOLLOWING INSURANCE CARRIERS**

BTW Providers  
American Skyhawk  
American Vehicle  
Fortune  
Fidelity National  
State Farm

# Dr. Todd M. Nanson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

### **HOSPITAL AFFILIATIONS**

Golden Glades Regional Medical Center - Chiropractic Unit  
17300 Northwest 7th Avenue, Miami, FL 33169  
February 1996-1997

### **LOCAL COMMUNITY SERVICE**

- **Miami Beach Health Advisory Board;** At large appointment by Miami Beach City Commission; July 2012
- **Miami Beach Human Rights Committee;** appointed by Miami Beach City Commissioner Jerry Libbin. 2011-2012
- **C.D.A.C. Member;** Appointed to the Community Development Advisory Committee by Miami Beach City Commissioner , David Dermer in February of 1998. Re-appointed in 1999. C.D.A.C. is responsible for hearing and reviewing proposals regarding the re-development of community services, housing projects, health related projects including mental health related projects, educational programs, childcare programs or other programs/services geared towards helping or serving the low to moderate income population of Miami Beach to improve their quality of life. C.D.A.C. reviews, discusses and votes on the funding of various proposals and advises the Miami Beach City Commission of which programs we would like to see receive Federal funding.
- **Year 2003: Elected Chairman of C.D.A.C.**
- **Year 2002: Elected Chairman of C.D.A.C.**
- **Year 2000: Elected Chairman of C.D.A.C.**
- **Re-Appointed to C.D.A.C. By Miami Beach City Commission for additional 2 year term 2001-2003.**

### **CIVIC – CHARITABLE & NETWORKING ORGANIZATIONS**

- Miami Beach Chamber of Commerce; General & Pillar Member
- Mt. Sinai Hospital Foundation – Member of Young President’s Club & Young Founders
- Business Networking International – Miami Beach Chapter/President 2007-2008, Member 2002 to present (2012)
-

# Dr. Todd M. Nanson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

### AWARDS / HONORS

**2007 – Certificate of Appreciation presented by The Miami-Dade County Office of the Mayor and Board of County Commissioners;** Presented in “Appreciation And Recognition Of Your Valuable Contributions To Our Community”. Presented by Miami-Dade Mayor Carlos Alvarez & Chairman Bruno Barreiro.

**2002 – Certificate of Appreciation** presented by the City of Miami Beach Mayor David Dermer for outstanding community service as Chairman of the Community Development Advisory Committee (C.D.A.C.)

**1999 – “Sports Chiropractor of The Year”** Presented by the Florida Chiropractic Association’s Council on Sports Injuries, Physical Fitness & Rehabilitation

**1999 - Florida Chiropractic Association – “Kudo Award”** for outstanding Service to the Profession

**1999 – Certificate of Appreciation** from Miami City Commissioner Bruno A. Barreiro, for Outstanding Community Service.

**1998 – Certificate of Appreciation** from The City of Miami Beach for “Valuable and Distinguished Service” to the City of Miami Beach as a member of the Community Development Advisory Committee (C.D.A.C.)

### PERSONAL ACTIVITIES, SPORTS & HOBBIES

- Triathlon
  - 2013 Nautica South Beach Triathlon; Classic Distance.
  - 2012 Florida Atlantic University Wellness Triathlon “Team Shred Trust” Sprint Distance
    - Due to rough seas, this was changed to a ‘beach run’-bike-run event.
  - 2012 Nautica South Beach Triathlon Classic Distance
  - 2011 Tri Key West – Enhanced Swim Sprint
  - 2011 Publix / Escape to Miami Olympic Relay (Bike Leg)
  - 2011 Mac Cycle Trilogy #2 Sprint Distance
  - 2010 Mac Cycle Trilogy #3 Miami Beach Rotary Club Relay Team/Swim Leg/Sprint
  - 2010 Mac Cycle Trilogy #2 Sprint Distance
- Fast Pitch Baseball
- Karate (Shotokan / Shodan-1<sup>st</sup> Degree Black Belt under Prof. Tzony Kolev 6<sup>th</sup> Dan.)

# Dr. Todd M. Narson

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*Diplomate, American Chiropractic Board of Sports Physicians*

## CURRICULUM VITAE

*Revised: May 1, 2013*

- Kayaking
- Jet Skiing / Waverunner
- Catamaran Sailing
- Deep Sea Fishing
- Golf
- Biking

**Dr. Narson was honored to have been selected by the *Federation Internationale de Chirpractique du Sport* to be a member of the COPAG international sports medicine team for the 2011 Pan American Games, Guadalajara, Mexico. He served on the team October 15-23, 2011**

## Granado, Rafael

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**From:** Rodriguez, Enid  
**Sent:** Wednesday, May 01, 2013 11:36 AM  
**To:** Granado, Rafael  
**Cc:** Martinez, Maria; Prieto, Silvia; 'miamibeachdoc@yahoo.com'  
**Subject:** Nomination of Dr. Todd Narson

Good morning Rafael,  
Commissioner Libbin would like to nominate Dr. Todd Narson to be reappointed to the Health Advisory Committee. Please advise if you have his resume and application on file or if you will need him to resubmit the information. Please also advise, if you are aware, when the vote for this Committee is scheduled to take place.  
Thank you,  
Enid

### MIAMIBEACH

**Enid Rodriguez**, *Aide to Commissioner Jerry Libbin*  
OFFICE OF THE MAYOR AND COMMISSION  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7106 Fax: 305-673-7096 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

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**Miami Beach Cultural Arts Council**

Monica Minagorri

Oliver Oberhauser

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# MIAMI BEACH

## CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: Minagori Last Name Monica First Name  Middle Initial

HOME ADDRESS: 1408 400 South Point Miami Beach FL 33139  
Apt No. House No./Street City State Zip Code

PHONE: 7865121273 3053978650 monicaminagori@gmail.com  
Home Work Fax Email Address

Business Name: Monica Minagori Position: Mina Miami Beach Owner

Address: 960 Normandy Drive Miami Beach FL 33141  
No. Street City State Zip Code

Professional License (describe): \_\_\_\_\_ Expires: \_\_\_\_\_ Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

	Affordable Housing Advisory Committee		Marine Authority
	Art in Public Places Committee		Miami Beach Commission for Women
	Beautification Committee	[3]	Miami Beach Cultural Arts Council
	Board of Adjustment*		Miami Beach Human Rights Committee
	Budget Advisory Committee		Miami Beach Sister Cities Program
	Capital Improvements Projects Oversight Committee	[2]	Normandy Shores Local Gov't Neigh. Improvement
	Committee on the Homeless		Parks and Recreation Facilities Board
	Committee for Quality Education in MB		Personnel Board
	Community Development Advisory		Planning Board*
	Community Relations Board		Police Citizens Relations Committee
	Convention Center Advisory Board		Production Industry Council
	Debarment Committee		Public Safety Advisory Committee
	Design Review Board*		Safety Committee
	Disability Access Committee		Single Family Residential Review Panel
[1]	Fine Arts Board		Sustainability Committee
	Gay, Lesbian, Bisexual and Transgender (GLBT)		Transportation and Parking Committee
	Golf Advisory Committee		Visitor and Convention Authority
	Health Advisory Committee		Waterfront Protection Committee
	Health Facilities Authority Board		Youth Center Advisory Board
	Hispanic Affairs Committee		
	Historic Preservation Board		
	Housing Authority		
	Loan Review Committee		* Board Required to File State Disclosure form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children ages, and which programs. List below: If yes, please list the names of your children, their
- Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_
- Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

- Have you ever been convicted of a felony? \_\_\_\_\_ If yes, please explain in detail: \_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: \_\_\_\_\_ If yes, please explain in detail: \_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: \_\_\_\_\_ If yes, explain in detail \_\_\_\_\_
- Are you currently serving on any City Boards or Committees: \_\_\_\_\_ If yes; which board? \_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in?  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_
- List all properties owned or have an interest in, which are located within the City of Miami Beach: \_\_\_\_\_
- I am now employed by the City of Miami Beach: No Which department? \_\_\_\_\_
- Pursuant to City Code Section 2-25 (b): Do you have a \_\_\_\_\_ who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female Race: White

Ethnic Origin: Check one only (1)  
 Hispanic \_\_\_\_\_  
 Physically Challenged: No

Employment Status: Employed Other: \_\_\_\_\_

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."  
 I Monica Minagorri agreed to the following terms on 7/19/2011 4:27:54 PM

Received in the City Clerk's Office by: Myraa Martinez (Silva) Date: 9/6/11 Control No. 2880  
 Name of Deputy Clerk

RECEIVED  
 2011 SEP -6 AM 7:42  
 CITY CLERK'S OFFICE

*Entered  
 MEM  
 9/6/11*

## Monica Minagorri Biography

Monica Minagorri was born and raised in Miami Florida and has been a resident of Miami Beach for the past five years. She has an extensive background in Musical Theatre, studying Dance, Music and Theatre since a young age. Monica went on to be a finalist on the American Idol on FOX and All American Girl on ABC. She has also been recognized for her talents in multiple national competitions throughout the years.

Monica also has done a lot of nonprofit work for organizations such as the American Diabetes Association, American Cancer Society and has over 100 hours in community service throughout Miami Florida. She has also gone on a few Medical Missions in Guatemala where her and her family helped raised money and assist in opening a medical clinic, school and living facility for under privilege children. Monica is very active in the community of Miami Beach, previously being a member of The Fine Arts Board of Miami Beach.

Monica owns a small business in Miami Beach Fl, called Mina Miami Beach. This is a small boutique that encourages young up and coming designers in the area to display their clothing and jewelry line. She has inspired many young men and woman in the community to further explore their talents in arts and fashion.

Monica also works in Real Estate, currently working with 1100 West Avenue LLC and previously working in Mexico for three years selling residences for The Related Group and Fortune International Sales.

She fluently speaks English and Spanish.



# MIAMI BEACH

OFFICE OF THE CITY MANAGER

NO. LTC # 043-2013

## LETTER TO COMMISSION

TO: Mayor Matti Herrera Bower and Members of the City Commission

FROM: Kathie G. Brooks, Interim City Manager

DATE: February 11, 2013

SUBJECT: Cultural Arts Council Vacancies

Three (3) members of the Cultural Arts Council (CAC) are up for reappointment, their terms having expired on 12/31/2012: Beatrice Hornstein, Daniel Novela, and Marjorie O'Neill-Butler. At its regular meeting on January 3, 2013, the CAC voted unanimously to recommend that these three members be reappointed.

One seat has remained vacant since 12/31/11. The CAC respectfully requests that the Mayor and Commission fill this seat as soon as possible. Adhering to the guidelines set forth in the Ordinance establishing the CAC, a Nominating Committee was convened on January 17, 2013 to review and screen interested candidates for this position. The City Clerk's Office provided the Nominating Committee with nine (9) applications for the vacant seat, including two (2) applicants who were vetted and recommended by the CAC for this seat last year, Oliver Oberhauser and Elizabeth Pines. All of the applicants were invited via e-mail to attend the Nominating Committee meeting, but only one attended, Ms. Monica Minagorri.

Pursuant to Section 2-55(d) of Ordinance No. 97-3075, as amended, establishing the Miami Beach Cultural Arts Council (CAC), "vacancies on the Council shall be filled by the Mayor and City Commission. In filling any vacancy, the Mayor and City Commission may select a replacement Council member from a list of three (3) candidates, which shall be submitted by the remaining members of the Council." Further, "the individual members of the City Commission may supplement the Council's suggested list with additional names of candidates or, if neither the candidates on the Council's suggested list nor the additional names submitted by the individual members of the City Commission are approved, the Council shall submit an entirely different list" for consideration.

The Nominating Committee unanimously agreed to submit Monica Minagorri, Oliver Oberhauser and Elizabeth Pines for consideration by the Mayor and Commission for the vacant CAC seat. The Committee's recommendation was approved by the CAC at its regular meeting on January 31, 2013.

Should you have any questions, please feel free to contact me.

KGB\MAS\gf

c: Max A. Sklar, Acting Assistant City Manager  
Gary Farmer, Cultural Affairs Program Manager

F:\Info\ALL\Max\TCD\LTC\CAC Vacancies.doc

RECEIVED  
2013 FEB 11 PM 4:28  
CITY CLERK'S OFFICE

## Granado, Rafael

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**From:** Rodriguez, Enid on behalf of Libbin, Jerry  
**Sent:** Tuesday, January 15, 2013 5:17 PM  
**To:** Granado, Rafael  
**Cc:** Martinez, Maria; Prieto, Silvia  
**Subject:** FW: Monica Minagorri Biography  
**Attachments:** Monica Minagorri Biography.docx

Sorry, mistake, Monica Minagorri is being nominated (not appointed) for the Cultural Arts Council by Libbin.

### MIAMI BEACH

**Enid Rodriguez**, Aide to Commissioner Jerry Libbin  
OFFICE OF THE MAYOR AND COMMISSION  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7106 Fax: 305-673-7096 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

---

**From:** Monica Minagorri [<mailto:monicaminagorri@gmail.com>]  
**Sent:** Tuesday, January 15, 2013 1:17 PM  
**To:** Libbin, Jerry  
**Subject:** Monica Minagorri Biography

Jerry,

Thank you so much for thinking of me and appointing me to the Cultural Arts Council. Attached is a short biography. Please let me know if this is sufficient.

Thank you!

See you soon.

Monica Minagorri

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NAME: Oberhauser Oliver  
Last Name First Name Middle Initial

HOME ADDRESS: 103 1438 Meridian Ave. Miami Beach FL 33139  
Apt No. Home No./Street City State Zip Code

PHONE: 786 238 0476 305 777 2304 305 777 2305 oliver@swiss-pm.com  
Home Work Fax Email Address

Business Name: Swiss Property Management Position: President / Owner

Address: 202 550 11th Street Miami Beach FL 33139  
No. Street City State Zip Code

Professional License (describe): CAM Expires: 09/2013 *Attach a copy of license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Arts, Finance**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
Board of Adjustment*	[1] Miami Beach Cultural Arts Council
Budget Advisory Committee	Miami Beach Human Rights Committee
Capital Improvements Projects Oversight Committee	Miami Beach Sister Cities Program
Committee for Quality Education in MB	Normandy Shores Local Gov't Neigh. Improvement
Committee on the Homeless	Parks and Recreation Facilities Board
Community Development Advisory	Personnel Board
Community Relations Board	Planning Board*
Convention Center Advisory Board	Police Citizens Relations Committee
Debarment Committee	Production Industry Council
Design Review Board*	Safety Committee
Disability Access Committee	Single Family Residential Review Panel
Fine Arts Board	Sustainability Committee
Gay, Lesbian, Bisexual and Transgender (GLBT)	Tennis Advisory Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)

**White**

Physically Challenged: **No**

Employment Status: **Retired** self employed

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee); prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Oliver Oberhauser agreed to the following terms on 1/29/2013 4:07:26 PM

Received in the City Clerk's Office by: \_\_\_\_\_ Date: / /2013 Control No. \_\_\_\_\_ Date: / /2013  
Name of Deputy Clerk

## Curriculum Vitae

### Oliver R. Oberhauser

#### Personal Data:

Date of Birth: June, 12<sup>th</sup> 1971  
Place of Birth: Thal, Switzerland  
Citizenship: Austrian / Swiss  
Address: 550 11<sup>th</sup> Street, Suite 202, Miami Beach, FL 33139  
Cellular #: +1 786 238 0476  
Office #: +1 305 777 2304  
Email Address: oliver@swiss-pm.com  
Webpage: www.swiss-pm.com

#### Education:

1978 – 1984 Elementary School, Pestalozzi, Romanshorn (CH)  
1984 – 1987 High School, Weitenzelg Romanshorn (CH)  
1987 – 1988 Ecole de Commerce (Business School), Neuchatel (CH)  
1989 – 1992 Banking School, BBZ Weinfelden (CH)  
1994 – 1998 Bachelor in Business Administration (University of Zurich, CH)  
1999 – 2001 MBA Banking & Finance (University of St. Gallen, CH)  
2011 Licensed Community Association Manager (LCAM)  
  
2011 Alumni Leadership Academy City of Miami Beach  
2010 Alumni Citizen Police Academy City of Miami Beach  
2012 Member Miami Beach Chamber of Commerce

## **Working Experience:**

12/2010 - present **Swiss Property Management Corp.**

*President / Owner*

Established company to provide professional management services for high end residential properties in Miami, mainly Miami Beach. Serving mostly European 2<sup>nd</sup> home owners with managing their homes, while absent. Taking care of all their matters from landscaping, pool services to bill payment and supervision of construction. Launching private real estate fund for international investors in Miami Beach (as of January 2013).  
State licensed Community Association Manager (LCAM).

07/2010 – 12/2010 **Kreon USA LLC, 3898 Biscayne Blvd., Miami, FL33137**

*Project: Business Analyses / CFO*

Responsible for accounting, banking, budget, cash flow calculations. Implementation of SAP and consolidation with existing accounting software (Quickbooks). Working close with the companies CEO/Owner on future strategies, business development.

10/2008 – 10/2009 **Seuss Consulting Group LLC, 999 Brickell Avenue, Suite 600, Miami, FL 33131**

*Director Asset Management*

Responsible for the Asset and Portfolio Management for the companies international High Net Worth Individuals. Determining and implementing the investment strategy. Managing Private Funds (Real Estate / Aircrafts). Forming and managing companies in different jurisdictions. Acquisition of new clients worldwide, focusing on Europe and Latin America. Assets under Management (AuM) USD 300 Mio.

12/2005 – 06/2008 **Innovestor Capital Ltd, Rämistrasse 5, 8001 Zurich, Switzerland**

*Partner*

Development of an investment/wealth management company. Responsible for the investment strategy and its implementation. Consulting and supporting clients in different areas, especially in: Stocks, Bonds, Derivatives, Hedge Funds, Private Equity, Real Estate, Structured Products, Tax and Inheritance matters. New client acquisition throughout Europe and Russia. AuM USD 120 Mio.

**08/2000 – 05/2005 Bank Sal. Oppenheim jr. & Cie., Uraniastrasse 28, 8001 Zurich,  
Switzerland**

*Vice President*

Wealth Management for international High Net Worth Individuals: responsible for a team of four investment advisors overseeing USD 400 Mio. Member of the investment strategy team and responsible for its implementation, specializing in Hedge Funds, Private Equity, Venture Capital and Structured Products. New client acquisition and business travel.

**08/1998 – 06/2000 Bayerische Landesbank, Münstergasse 2, 8001 Zurich,  
Switzerland**

*Associate*

Wealth Management for High Net Worth Individuals: consulting and supporting clients, active travel for purposes of acquiring new clients (Eastern Europe) and intensifying existing client relationships, preparing investment proposals and deposit transfers as well as implementing internal investment policy, cooperating with portfolio management regarding support of the power of attorney proxy, maintaining relationships with international offices.

**08/1992 – 06/1998 Zürcher Kantonalbank, Bahnhofstrasse 9, 8001 Zurich,  
Switzerland**

*Associate*

Wealth Management for High Net Worth Individuals: advising and supporting approximately 200 customers (USD 200 Mio.) on their investment and other banking transactions, especially in the following fields: Stocks, Bonds, Derivatives, Foreign Currency Transactions, Tax and Inheritance matters, Insurance Products.

**07/1989 – 07/1992 Raiffeisenbank, Amriswilerstr. 2, 9315 Neukirch-Egnach,  
Switzerland**

*Banking Apprenticeship*

Working in different departments (Loans, Securities, IT) and supporting employers. Learning the basic banking and financial skills.

**Languages:**

German	native language
Swiss German	native language
English	fluent spoken and written
French	fluent spoken and written (Diplome de la langue francaise)

**Computer skills:**

Word / Excel / Power Point / Adobe Acrobat / Publisher / SAP / Quickbooks

Bloomberg / Reuters

**Hobbies:** Reading, Cooking, Travel, Music, Tennis, Golf, Soccer, Biking

**Granado, Rafael**

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**From:** Paredes, Barbie  
**Sent:** Wednesday, January 30, 2013 9:25 AM  
**To:** Granado, Rafael  
**Cc:** Cardillo, Lilia  
**Subject:** Nomination: Miami Beach Cultural Arts Council, Oberhauser  
**Attachments:** Oliver Oberhauser.pdf; Oliver Oberhauser resume.pdf

Ralph:

Commissioner Exposito would like to nominate Oliver Oberhauser to the Miami Beach Cultural Arts Council.

Contact Information:

Oliver Oberhauser  
Phone: 305-777-2304  
Mobile: 786-238-0476  
Email: [oliver@swiss-pm.com](mailto:oliver@swiss-pm.com)

We trust that you will find all in good order. Should you have any questions, please feel free to contact me.

Best regards,  
Barbie Paredes

**MIAMIBEACH**

**Barbie Paredes**, Aide to Commissioner Jorge R. Exposito  
CITY OF MIAMI BEACH  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7030 / Fax: 305-673-7096 / [Website](#)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

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**From:** Hatfield, Lilliam  
**Sent:** Wednesday, January 30, 2013 9:21 AM  
**To:** Mayor's Office  
**Cc:** 'oliver@swiss-pm.com'; Prieto, Silvia; Martinez, Maria; Granado, Rafael  
**Subject:** Board and Committee Application and Resume submitted by Oliver Oberhauser

Attached please find Board and Committee Application and Resume submitted by Oliver Oberhauser today, who is interested in serving in the Miami Beach Cultural Arts Council.

Respectfully submitted,

**MIAMIBEACH**

**Lilliam Hatfield**, Office Associate V  
CITY CLERK'S OFFICE  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7411 / Fax: 305-673-7254 / [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

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**Personnel Board**

Laurie Kaye Davis

Lori E. Gold

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NAME: Davis Laurie Kaye
Last Name First Name Middle Initial

HOME ADDRESS: 5965 Alton Road Miami Beach FL 33140
Apt No. Home No./Street City State Zip Code

PHONE: 305.790.6404 305.868.8724 LKayeDavis@aol.com
Home Work Fax Email Address

Business Name: LKD Consulting Position: Principal

Address: 5965 Alton Road Miami Beach FL 33140
No. Street City State Zip Code

Professional License (describe): Expires: Attach a copy the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.
Resident of Miami Beach for a minimum of six (6) months: Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: Middle Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below: Extensive experience with education initiatives both in paid positions and in volunteer positio
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office, (Regular Boards of City)

Table with 2 columns listing various committees and boards such as Affordable Housing Advisory Committee, Art in Public Places Committee, etc.

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:
1. Past service on the Youth Center Advisory Board: No Years of Service:
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:
Child's name: Catherine Davis Age: 17 Program: Ice Skating & Swimming
Child's name: Age: Program:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Community Relations Board**

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: Alton Road HOA Title: Secretary

Name: Miami Beach High PTSA Title: President

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

**5965 Alton Road**

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Ethnic Origin: Check one only (1)  
**White**  
Physically Challenged: **No**

Employment Status: Employed

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."  
  
I Laurie Kaye Davis agreed to the following terms on 5/9/2012 7:27:01 PM  
*12/27/2012 Laurie Kaye Davis*

Received in the City Clerk's Office by: \_\_\_\_\_ Date: / /2012 Control No. \_\_\_\_\_ Date: / /2012  
Name of Deputy Clerk

## Laurie Kaye Davis

### QUALIFICATIONS

Over 25+ years of successful business management experience in a broad spectrum of industries as well as extensive leadership participation in civic and community organizations. Unique ability to assess current situations, create better team collaborations, and bring about better performance in short order. Respected as a motivational, lead-by-example manager. Outstanding communication, administrative, analytical, and organizational skills.

#### Managed or directed:

- Mentor program for a non-profit with a budget over \$7 million and development department for a non-profit with a budget exceeding \$5 million
- Sales/leasing program for \$25 million mall renovation
- Retail department with sales exceeding \$1.5 million
- Sales, operations, and personnel management for a 90-office executive suite business

### WORK HISTORY

#### 2000-Present *LKD Consulting Group*

Provide consulting and business support to a wide variety of organizations including a federally funded not-for-profit academic achievement program, a not-for-profit child care center, Montessori school, and a start-up children's clothing manufacturer. Most recent projects required orchestrating all elements of a school-to-work and peer-to-peer mentor programs from concept and design to selection, assessment, matching and training of mentors and mentees.

#### 1993-1999 *Executive Recruiter, The Farwell Group*

Responsible for the client development, recruitment and placement program for marketing and administrative positions for a recruiting firm with billings exceeding \$1 million. Conducted all interviewing, qualifying and background checking of potential candidates for our client companies.

#### 1992-1993 *Interim Director of Development, Children's Home Society*

Volunteer role led to interim position directing the fundraising activities for a large social service agency providing temporary shelter for abused, abandoned and neglected children. Devised and administered fundraising strategies, major donor events and annual appeal campaigns with a staff of four.

# Laurie Kaye Davis

## **1988-1989 Marketing Agent, American Express Corporation**

Brought on board for a temporary position through grand opening of a 650,000 sq. foot mall renovation project. Successfully marketed the Mall bringing occupancy from 65% to 95%.

## **1984-1988 Buyer, Cedars Medical Center**

Administered the buying program for infant wear, children's wear and toys for the gift shop of a 700 bed hospital. Responsible for a spending budget of \$30,000.

## **1982-1984 Sales and Purchasing, Fiesta Farms**

Managed sales and operations for a cut flower importer with sales grossing \$2 million.

## **1979-1982 Department Manager, Federated Department Stores**

Began as a college intern in Area Research in Cincinnati and after graduating went to Burdines of Florida as the Assistant Buyer for Men's Sportswear. Promoted to Department Manager in the largest department store in the USA. Responsible for the sales and merchandising program and a sales staff of seventeen.

## **EDUCATION**

**1977-1980 BSBA, (Marketing ) High Honors -  
University of Florida**

## **CIVIC AND COMMUNITY SERVICE**

Miami Beach Senior High School	PTSA President & Board Member Peer 2 Peer Mentor Program Coordinator	2009-Present
St. John's United Methodist Church	Board Chair Building Committee Staff/Parish Relations Chair	2008-Present 2007-Present
City of Miami Beach	Community Relations Board	1995-1999
Alton Road Homeowners	VP/Secretary	2006-Present
Mt. Sinai Hospital	The Cancer Lifeline Board	2005-Present
Miami Children's Hospital	Hugs & Kisses Committee	2007-2010
St. John's Child Care Center	Board Chair	2000-2006
The Daily Bread Food Bank	Advisory Board	1997-2003
Guardian Ad Litem	Volunteer Guardian	1992-2000
Children's Home Society	Infant Center Volunteer	1991-1999
		1988-1992

## **INTERESTS**

Running, Yoga, Golf, Book Club, Travel

## Granado, Rafael

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**From:** Rodriguez, Enid  
**Sent:** Tuesday, January 15, 2013 3:06 PM  
**To:** Granado, Rafael  
**Cc:** Martinez, Maria; Prieto, Silvia  
**Subject:** Nominations

Good afternoon Rafael,

Commissioner Libbin would like to nominate Lori Davis for the Personnel Board. If she is selected, she will resign from the Community Relations Board. Her application and updated resume are on file.

Please call me with any questions.

Thank you,

Enid

### MIAMIBEACH

**Enid Rodriguez**, *Aide to Commissioner Jerry Libbin*  
OFFICE OF THE MAYOR AND COMMISSION  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7106 Fax: 305-673-7096 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

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NAME: Gold Last Name, Lori First Name, E Middle Initial

HOME ADDRESS: 3 Island Ave, PH H Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 7863907444 3055318401 hallgold@aol.com
Home Work Fax Email Address

Business Name: JAL.LLC Position: Member

Address: PH H 3 Island Ave Miami Beach FL 33139
No. Street City State Zip Code

Professional License (describe): Expires:

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: South Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below: school psychometrist, lawyer, divorce mediator, Director of Professional Licenure in GA, GA
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Table with 2 columns listing various committees and boards such as Affordable Housing Advisory Committee, Art in Public Places Committee, etc.

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center.
1. Past service on the Youth Center Advisory Board: No Years of Service:
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:
Child's name: Age: Program:
Child's name: Age: Program:

Handwritten initials/signature

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

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- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

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- Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

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- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: EESAC committee Treasure Island Elem School Title: member

Name: \_\_\_\_\_ Title: \_\_\_\_\_

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Ethnic Origin: Check one only (1)  
**White**  
 Physically Challenged: **No**

Employment Status: \_\_\_\_\_

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Lori Gold agreed to the following terms on 2/20/2012 5:36:24 PM

*"ON LINE"*

Received in the City Clerk's Office by: \_\_\_\_\_ Date: 1 / 2012 Control No. 2962 Date: 1 / 2012  
 Name of Deputy Clerk

**LORI GOLD, J.D., M.S.**  
**3 ISLAND AVENUE, PH-H**  
**MIAMI BEACH, FL 33139**  
**Mobile: (786) 390-7444**  
**ttlorigold@aol.com**

**EDUCATION:**

**B.A., 1963, QUEENS COLLEGE, UNIV. OF CITY OF N.Y.**  
**M.S. IN EDUCATION, 1965, CITY COLLEGE, UNIV. OF CITY OF N.Y.**  
**J.D., 1983, EMORY UNIVERSITY, ATLANTA, GA.**

**PROFESSIONAL WORK EXPERIENCE:**

**SCHOOL PSYCHOMETRIST, DIRECTOR OF ELEMENTARY SCHOOL  
GUIDANCE PROGRAM, TEACHER**  
**ATTORNEY, RETIRED MEMBER OF THE GEORGIA BAR**  
**EXECUTIVE DIRECTOR GEORGIA PROFESSIONAL LICENSING BOARDS**  
**DIVORCE MEDIATOR**

**RECOGNITION & HONORS:**

**2006 MIAMI BEACH KIWANIAN OF THE YEAR**  
**1981 WHO'S WHO IN AMERICAN WOMEN**  
**1980 LEADERSHIP ATLANTA**

**COMMUNITY LEADERSHIP ACTIVITIES (FLORIDA 1996-PRESENT)**

**2012-2013 M MIAMI BEACH CITIZENS POLICE ACADEMY.**  
**2007-2008 COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH**  
**2006—PRESENT**  
**EESAC COMMITTEE, TREASURE ISLAND ELEMENTARY SCHOOL**  
**2005-2006 MIAMI BEACH NEIGHBORHOOD LEADERSHIP ACADEMY**  
**2007--2008 SECRETARY, ALUMNI ASSOCIATION**  
**2007 PRESIDENT ELECT, KIWANIS CLUB OF MIAMI BEACH**  
**2006-PRESENT**  
**PRESIDENT, BOARD MEMBER, FAMILY COUNSELING SERVICES**  
**OF GREATER MIAMI & THE JOURNEY INSTITUTE**  
**1999-2004 TERRACE TOWERS CO-OP BOARD MEMBER; VICE PRESIDENT;**  
**CHAIR OF BYLAWS REVISION AND LEGAL MATTERS COMMITTEES**

**COMMUNITY LEADERSHIP ACTIVITIES (GEORGIA 1969-1996)**

**PUBLIC ACCESS TELEVISION, PRESIDENT**  
**55 PHARR ROAD CONDOMINIUM ASSOCIATION, PRESIDENT (6 YEARS)**  
**AND MEMBER OF THAT BOARD FOR 8 YEARS**  
**BRANDEIS WOMENS COMMITTEE, CHAIR OF COMMITTEES**  
**ARTS FESTIVAL OF ATLANTA, CHAIR OF COMMITTEES**  
**NATIONAL COUNCIL OF JEWISH WOMEN, CHAIR OF COMMITTEES**



## Granado, Rafael

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**From:** Rodriguez, Enid  
**Sent:** Tuesday, January 15, 2013 11:06 AM  
**To:** Granado, Rafael  
**Cc:** Martinez, Maria; Prieto, Silvia  
**Subject:** Personnel Board Nomination - Lori Gold

Commissioner Libbin would like to nominate Lori Gold for the Personnel Board. Lori will submit an updated application and copy of her resume shortly.

Thank you,  
Enid

### MIAMI BEACH

**Enid Rodriguez**, Aide to Commissioner Jerry Libbin  
OFFICE OF THE MAYOR AND COMMISSION  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305-673-7106 Fax: 305-673-7096 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

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