

MEMORANDUM

TO: Mayor Matti Herrera Bower and Members of the City Commission
CC: Kathie G. Brooks, Interim City Manager
FROM: Rafael E. Granado, City Clerk
DATE: February 1, 2013
SUBJECT: City Commission At-Large Nominations For Monday, February 4, 2013 - Release # 2

Below please find the City Commission At-Large Nominations received to date. Changes made since Release # 1 are reflected in **red**.

Affordable Housing Advisory Committee

No nominations received to date.

Art in Public Places

- Patricia G. Fuller
Nominated for appointment by Commissioner Jorge Exposito. (Page 5)

Board of Adjustments

- Joy V. W. Malakoff
Nominated for *reappointment* (At-Large seat) by Mayor Matti Herrera Bower, Vice Mayor Michael Góngora and Commissioner Deede Weithorn. (Page 17)
- Noah Fox
Nominated for appointment (Real Estate Developer seat) by Commissioner Jerry Libbin. (Page 7 – Release # 2)

Budget Advisory Committee

- Marc A. Gidney
Nominated for *reappointment* (C.P.A seat) by Commissioner Deede Weithorn. (Page 27)
- Jacqueline P. Lalonde
Nominated for *reappointment* (Financial Advisor seat) by Commissioner Deede Weithorn. (Page 33)

Capital Improvements Projects Oversight Committee

- Tony Trujillo
Nominated for *reappointment* ((C4) Cap. Budget/Finance seat) by Vice Mayor Michael Góngora and Commissioner Exposito. (Page 41)
- Cheryl H. Jacobs
Nominated for appointment ((C4) At-Large seat) by Vice Mayor Michael Góngora. (Page 15 – Release # 2)

Design Review Board

- Carol Housen
Nominated for *reappointment* (At-Large seat) by Commissioner Deede Weithorn. (Page 51)

Historic Preservation Board

- Jane D. Gross
Nominated for *reappointment* (Dade Heritage seat) by Commissioner Jorge Exposito, Commissioner Deede Weithorn and Vice Mayor Michael Góngora. (Page 57)
- Josephine "Jo" Manning
Nominated for *reappointment* (At-large seat) by Vice Mayor Michael Góngora and Commissioner Jorge Exposito. (Page 69)
- Herb Sosa - Nominated for *reappointment* (MDPL seat) by Vice Mayor Michael Góngora. (Page 77)

Miami Beach Cultural Arts Council

- Monica Minagorri
Nominated for appointment by Commissioner Jerry Libbin. (Page 83)
- Oliver Oberhauser
Nominated for appointment by Commissioner Jorge Exposito. (Page 21 – Release # 2)

Miami Beach Human Rights Committee

- Alan B. Fishman
Nominated for *reappointment* by Vice Mayor Michael Góngora (Law Position/Chair) (Page 89)
- Monica Harvey
Nominated for appointment by Commissioner Jerry Libbin. (Page 95)
- Carlos J. (CJ) Ortuno
Nominated for *reappointment* by Vice Mayor Michael Góngora. (Page 101)
- Elizabeth F. Schwartz
Nominated for *reappointment* by Vice Mayor Michael Góngora. (Page 105)
- Bradley A. Ugent
Nominated for appointment by Vice Mayor Michael Góngora, Commissioner Jorge Exposito and Commissioner Deede Weithorn. (Page 111)
- Rachel J. Umlas
Nominated for appointment by Commissioner Jorge Exposito. (Page 119)

Normandy Shores Local Government Neighborhood Improvement

- Mark Wojak
Nominated for appointment by Commissioner Jerry Libbin. (Page 128)
- Dr. Ronald K. Loring
Nominated by for *reappointment* Commissioner Jerry Libbin. (Page 31 – Release # 2)

Personnel Board

- Lori Kaye Davis
Nominated for appointment by Commissioner Jerry Libbin. (Page 136)
- Lori E. Gold
Nominated for appointment by Commissioner Jerry Libbin. (Page 142)
- Moj Khaghan
Nominated for *reappointment* by Vice Mayor Michael Góngora. (Page 148)
- Gabriel J. Paez
Nominated for *reappointment* by Vice Mayor Michael Góngora. (Page 154)

Planning Board

- Frank J. Kruszewski
Nominated for appointment (General Business seat) by Commissioner Deede Weithorn. (Page 162)
Nominated for appointment (General Business seat) by Commissioner Jorge Exposito. (Page 37 – Release # 2)
- Jack D. Johnson
Nominated for appointment (General Business seat) by Commissioner Jorge Exposito. (Page 41 – Release # 2)

Visitor and Convention Authority

- Steven N. Adkins
Nominated for *reappointment* (At-Large seat 1) by Commissioner Jorge Exposito. (Page 172)
- Margaret "Peggy" Benua
Nominated for *reappointment* (At-Large seat 2) by Commissioner Jorge Exposito. (Page 182)
- Aaron B. Perry
Nominated for *reappointment* (At-Large seat 3) by Commissioner Jorge Exposito. (Page 192)

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Board of Adjustments

Noah Fox

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NAME: Fox Noah
 Last Name First Name Middle Initial

HOME ADDRESS: TH1 3801 Collins Ave Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: 3054677718 3053716421 nfox@royblack.com
 Home Work Fax Email Address

Business Name: Black, Srebnick, Kornspan and Stumpf Position: Lawyer

Address: #1300 201 S. Miami Beach FL 33131
 No. Street City State Zip Code

Professional License (describe): License to practice law Expires: 9/30/13 *Attach a copy of the license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am licensed lawyer with a master of accounting degree. I have participated in the developme
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
[1] Board of Adjustment*	Miami Beach Cultural Arts Council
Budget Advisory Committee	Miami Beach Human Rights Committee
Capital Improvements Projects Oversight Committee	Miami Beach Sister Cities Program
Committee for Quality Education in MB	Normandy Shores Local Gov't Neigh. Improvement
Committee on the Homeless	Parks and Recreation Facilities Board
Community Development Advisory	Personnel Board
Community Relations Board	[3] Planning Board*
[2] Convention Center Advisory Board	Police Citizens Relations Committee
Debarment Committee	Production Industry Council
Design Review Board*	Safety Committee
Disability Access Committee	Single Family Residential Review Panel
Fine Arts Board	Sustainability Committee
Gay, Lesbian, Bisexual and Transgender (GLBT)	Tennis Advisory Committee
Golf Advisory Committee	Transportation and Parking Committee
Health Advisory Committee	Visitor and Convention Authority
Health Facilities Authority Board	Waterfront Protection Committee
Hispanic Affairs Committee	Youth Center Advisory Board
Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: 7 Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?.

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)

White

Physically Challenged: **No**

Employment Status: **Employed**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Noah Fox agreed to the following terms on 1/10/2013 3:37:34 PM

Received in the City Clerk's Office by: _____ Date: / /2013 Control No. _____ Date: / /2013
Name of Deputy Clerk

NOAH FOX
500 Lakeview Court
Miami Beach, FL 33140
Nfox@royblack.com
(305) 467-7718

EDUCATION

St. Thomas School of Law Miami, FL
Juris Doctor, May 2008
GPA: 3.4
Honors: Deans List, Fall 2006, Fall 2007
Book Awards: Constitutional Law (Fall 2006)

Tulane University New Orleans, LA
Master of Accounting, 2004
GPA: 3.85

Bachelor of Science and Management, Finance, 2004
GPA: 3.4

EXPERIENCE

Law offices of Black, Srebnick, Kornspan, & Stumpf P.A.
Trial preparation for the matter of United States v. Castroneves, et al.
Miami, FL
December 2008-present

FKS Realty Miami Beach, FL
Real Estate Broker/Salesman 2000-Present
Participated in the negotiation and sale of commercial real estate sales and leases with a fair market value in excess of \$3,500,000.

Dep't of Internal Auditing, Tulane University New Orleans, LA
Auditing Intern 2004
Audited senior executives' expense accounts.

PROFESSIONAL LICENSES

Real Estate Salesperson License, State of Florida 2000- Present

LANGUAGES

Fluency in Spanish.

Granado, Rafael

From: Noah Fox <NFox@royblack.com>
Sent: Friday, February 01, 2013 11:27 AM
To: Granado, Rafael
Subject: Board of Adjustment

Mr. Rafael Granado:

As discussed, I wanted to explain some of the experience that I have in real estate development. Beyond having an active license to sell real estate for over 12 years, I have been involved in the following:

- 1) Targeting potential property for development projects both on Miami Beach and elsewhere.
- 2) I have participated in the negotiation for the purchase of targeted real estate projects.
- 3) I have been involved in the design phase of developing property, which has included reviewing potential designs and consultation with architects. Towards that end, I have worked with both Charles Benson and STA Architectural Group.
- 4) I have also been involved in neighborhood outreach regarding development. This has included meeting with interested neighborhood associations to receive their input, incorporate their suggestions, and alleviate their concerns regarding the impact that a potential project has on a neighborhood. I most recently met with SOFNA (South of Fifth Street Neighborhood Association) to discuss the development of a potential restaurant on Commerce Street. That process included reviewing the expert reports of sound engineers and design implications of adding insulation to roofing in an effort to mitigate potential noise pollution. Through the hard work of myself and others the development team which included sound engineers, land use attorneys, and architects were able to develop an acceptable structure to minimize noise and thus reduce the negative impact that a potential tenet would have on the surrounding neighborhood.
- 5) I have also been heavily involved in the marketing phase of development projects. That process has included reviewing leases, financials, and the credentials of potential tenants.

If you have any questions please feel free to contact me,

Noah Fox, Esq.

www.royblack.com

Black Srebnick Kornspan & Stumpf, PA
201 S. Biscayne Boulevard, Suite 1300
Miami, FL 33131

BLACK
SREBNICK
KORNSPAN
STUMPF



Telephone: 305-371-6421
Fax: 305-358-2006
Direct Dial: 305-350-8345

Noah Ramhenri Fox

Member in Good Standing**Eligible to practice in Florida**

ID Number: - 66466
 Address: Black Srebnick Kornspan & Stumpf P A
 201 S Biscayne Blvd Ste 1300
 Miami, Florida 331314311
 United States
 Phone: 305.371.6421
 E-Mail: Nfox@RoyBlack.com
 vCard:  ?
 County: Miami-Dade
 Circuit: 11
 Admitted: 06/24/2009
 Sections: Criminal Law
 Young Lawyers Division
 10-Year Discipline **None**
 History

The Find A Lawyer directory provides limited basic information about attorneys licensed to practice in Florida and is provided as a public service by The Florida Bar. The information contained herein is provided "as is" with no warranty of any kind, express or implied. The Florida Bar, its Board of Governors, employees, and agents thereof are not responsible for the accuracy of the data. Much of the information is provided by the attorney and it is the attorney's responsibility to review and update the information. Publication of attorneys' contact information within this listing should not be construed as their consent to receive unsolicited communications in any form. Certain unauthorized uses of this data may result in civil or criminal penalties. The Find A Lawyer directory is not a lawyer referral service.

[Revised: 10-30-2012]

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Granado, Rafael

From: Rodriguez, Enid
Sent: Friday, February 01, 2013 10:06 AM
To: Granado, Rafael
Cc: Martinez, Maria; Prieto, Silvia
Subject: Noah Fox - BOA / Nomination

Commissioner Libbin would like to nominate Noah Fox for Board of Adjustment.

MIAMIBEACH

Enid Rodriguez, *Aide to Commissioner Jerry Libbin*
OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7106 Fax: 305-673-7096 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Capital Improvements Projects Oversight Committee

Cheryl H. Jacobs

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NAME: Jacobs Cheryl H
Last Name First Name Middle Initial

HOME ADDRESS: 707 20 Island Miami Beach 20 Island 33139
Apt No. Home No./Street City State Zip Code

PHONE: 3058047446 3054487488 cheryl@aiami.org
Home Work Fax Email Address

Business Name: American Institute of Architects - Miami Position: Executive Director

Address: 275 University Dr Coral Gables FL 33134
No. Street City State Zip Code

Professional License (describe): _____ Expires: _____ *Attach a copy to license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
See uploaded resume.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
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Golf Advisory Committee	Sustainability Committee
Health Advisory Committee	[2] Transportation and Parking Committee
Health Facilities Authority Board	Visitor and Convention Authority
Hispanic Affairs Committee	Waterfront Protection Committee
Historic Preservation Board	Youth Center Advisory Board
Housing Authority	Youth Center Advisory Board

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

20 Island Avenue #707 (condominium)

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)

Physically Challenged: **No**

Employment Status: **Employed**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

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- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Cheryl Jacobs agreed to the following terms on 12/11/2011 6:08:31 PM

"ONLINE"

Received in the City Clerk's Office by:

Cheryl Jacobs
Name of Deputy Clerk

Date: 12/12/11 / 11 / 2011

Control No. 2928

Date: 12/12/11 / 11 / 2011



Cheryl H. Jacobs, Executive Director

American Institute of Architects (AIA) – Miami

As Executive Director, Cheryl Jacobs directs the nearly 650-member AIA Miami, in the development and implementation of programming that promotes architecture and design. Cheryl works closely with AIA Miami's exceptional volunteer board to create forums, seminars and events that improve awareness of the industry and that build strong community and member connectivity.

With 20+ years in association and non-profit leadership experience, Cheryl's exceptional network of high-level contacts in the architecture and real estate industry in south Florida. She is a strong and inspirational leader with a talent for recruiting and motivating volunteers, and a passion for the creative industries.

Cheryl has a Bachelor of Arts in Communications from Fairleigh Dickinson University in Teaneck, New Jersey and is a graduate of Leadership Miami and Leadership Daytona Beach.

Current professional and community involvement includes:

- Urban Land Institute (ULI) Southeast Florida/Caribbean District Council Advisory Committee Vice Chair, Sustainability
- Greater Miami Chamber of Commerce (GMCC), Board of Directors
- GMCC Natural Resources Committee Chair
- Miami-Dade County Art in Public Places Trustee
- Commercial Real Estate Women-Miami (CREW), Program Chair
- Coral Gables Chamber of Commerce

Previous

- GMCC Workforce Housing Committee Chair 2008 – 2010
- GMCC Workforce Housing Committee Vice Chair 2006 - 2008
- GMCC Go Green Task Force Founding Chair (2007-2008)
- ULI Terwilliger Center for Workforce Housing Steering Committee
- ULI Terwilliger Center for Workforce Housing Education/Outreach Co-Chair
- Miami Beach Chamber of Commerce (MBCC) Board of Governors
- MBCC Pillar Trustees Chair 2008 - 2009
- MBCC Sustainable Living Council Founding Chair 2007
- CREW-Miami, Business to Business Committee Chair (2006)
- CREW-Miami Board of Directors, Program Director (2003-2005)
- Miami Beach Fine Arts Board/Festival of the Arts (1997-2002)
- Miami Beach Fine Arts Board Chair/Festival of the Arts (1998-2001)

Granado, Rafael

From: Fontani, Diana
Sent: Friday, February 01, 2013 10:26 AM
To: Granado, Rafael
Cc: Gongora, Michael
Subject: FW: Nomination for Vice Mayor Michael Gongora

This is for at large seat. Thank you, Diana

MIAMIBEACH

Diana Fontani Martinez, *Aide to Commissioner Gongora*

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

From: Fontani, Diana
Sent: Thursday, January 31, 2013 4:28 PM
To: Granado, Rafael
Cc: Martinez, Maria; Prieto, Silvia; Gongora, Michael
Subject: Nomination for Vice Mayor Michael Gongora

Dear Rafael,

Vice Mayor Gongora would like to nominate Cheryl Jacobs for the CIP Oversight Committee.

Please confirm.

Thank you,

Diana

MIAMIBEACH

Diana Fontani Martinez, *Aide to Commissioner Gongora*

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7030 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Miami Beach Cultural Arts Council

Oliver Oberhauser

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NAME: Oberhauser Oliver
Last Name First Name Middle Initial

HOME ADDRESS: 103 1438 Meridian Ave. Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 786 238 0476 305 777 2304 305 777 2305 oliver@swiss-pm.com
Home Work Fax Email Address

Business Name: Swiss Property Management Position: President / Owner

Address: 202 550 11th Street Miami Beach FL 33139
No. Street City State Zip Code

Professional License (describe): CAM Expires: 09/2013 Approved by City Clerk

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Arts, Finance
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Affordable Housing Advisory Committee	Loan Review Committee
Art in Public Places Committee	Marine Authority
Beautification Committee	Miami Beach Commission for Women
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Budget Advisory Committee	Miami Beach Human Rights Committee
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Health Facilities Authority Board	Waterfront Protection Committee
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Historic Preservation Board	Youth Center Advisory Board
Housing Authority	

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____
 Child's name: _____ Age: 21 Program: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

• Pursuant to City code Section 2-25(b): do you have a relative who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Ethnic Origin: Check one only (1)

White

Physically Challenged: **No**

Employment Status: Retired self employed

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Oliver Oberhauser agreed to the following terms on 1/29/2013 4:07:26 PM

Received in the City Clerk's Office by: _____ Date: / /2013 Control No. _____ Date: / /2013
Name of Deputy Clerk

Curriculum Vitae

Oliver R. Oberhauser

Personal Data:

Date of Birth: June, 12th 1971
Place of Birth: Thal, Switzerland
Citizenship: Austrian / Swiss
Address: 550 11th Street, Suite 202, Miami Beach, FL 33139
Cellular #: +1 786 238 0476
Office #: +1 305 777 2304
Email Address: oliver@swiss-pm.com
Webpage: www.swiss-pm.com

Education:

1978 – 1984 Elementary School, Pestalozzi, Romanshorn (CH)
1984 – 1987 High School, Weitenzelg Romanshorn (CH)
1987 – 1988 Ecole de Commerce (Business School), Neuchatel (CH)
1989 – 1992 Banking School, BBZ Weinfelden (CH)
1994 – 1998 Bachelor in Business Administration (University of Zurich, CH)
1999 – 2001 MBA Banking & Finance (University of St. Gallen, CH)
2011 Licensed Community Association Manager (LCAM)
2011 Alumni Leadership Academy City of Miami Beach
2010 Alumni Citizen Police Academy City of Miami Beach
2012 Member Miami Beach Chamber of Commerce

Working Experience:

12/2010 - present **Swiss Property Management Corp.**

President / Owner

Established company to provide professional management services for high end residential properties in Miami, mainly Miami Beach. Serving mostly European 2nd home owners with managing their homes, while absent. Taking care of all their matters from landscaping, pool services to bill payment and supervision of construction. Launching private real estate fund for international investors in Miami Beach (as of January 2013).

State licensed Community Association Manager (LCAM).

07/2010 – 12/2010 **Kreon USA LLC, 3898 Biscayne Blvd., Miami, FL33137**

Project: Business Analyses / CFO

Responsible for accounting, banking, budget, cash flow calculations. Implementation of SAP and consolidation with existing accounting software (Quickbooks). Working close with the companies CEO/Owner on future strategies, business development.

10/2008 – 10/2009 **Seuss Consulting Group LLC, 999 Brickell Avenue, Suite 600, Miami, FL 33131**

Director Asset Management

Responsible for the Asset and Portfolio Management for the companies international High Net Worth Individuals. Determining and implementing the investment strategy. Managing Private Funds (Real Estate / Aircrafts). Forming and managing companies in different jurisdictions. Acquisition of new clients worldwide, focusing on Europe and Latin America. Assets under Management (AuM) USD 300 Mio.

12/2005 – 06/2008 **Innovestor Capital Ltd, Rämistrasse 5, 8001 Zurich, Switzerland**

Partner

Development of an investment/wealth management company. Responsible for the investment strategy and its implementation. Consulting and supporting clients in different areas, especially in: Stocks, Bonds, Derivatives, Hedge Funds, Private Equity, Real Estate, Structured Products, Tax and Inheritance matters. New client acquisition throughout Europe and Russia. AuM USD 120 Mio.

08/2000 – 05/2005 **Bank Sal. Oppenheim jr. & Cie., Uraniastrasse 28, 8001 Zurich, Switzerland**

Vice President

Wealth Management for international High Net Worth Individuals: responsible for a team of four investment advisors overseeing USD 400 Mio. Member of the investment strategy team and responsible for its implementation, specializing in Hedge Funds, Private Equity, Venture Capital and Structured Products. New client acquisition and business travel.

08/1998 – 06/2000 **Bayerische Landesbank, Münstergasse 2, 8001 Zurich, Switzerland**

Associate

Wealth Management for High Net Worth Individuals: consulting and supporting clients, active travel for purposes of acquiring new clients (Eastern Europe) and intensifying existing client relationships, preparing investment proposals and deposit transfers as well as implementing internal investment policy, cooperating with portfolio management regarding support of the power of attorney proxy, maintaining relationships with international offices.

08/1992 – 06/1998 **Zürcher Kantonalbank, Bahnhofstrasse 9, 8001 Zurich, Switzerland**

Associate

Wealth Management for High Net Worth Individuals: advising and supporting approximately 200 customers (USD 200 Mio.) on their investment and other banking transactions, especially in the following fields: Stocks, Bonds, Derivatives, Foreign Currency Transactions, Tax and Inheritance matters, Insurance Products.

07/1989 – 07/1992 **Raiffeisenbank, Amriswilerstr. 2, 9315 Neukirch-Egnach, Switzerland**

Banking Apprenticeship

Working in different departments (Loans, Securities, IT) and supporting employers. Learning the basic banking and financial skills.

Languages:

German	native language
Swiss German	native language
English	fluent spoken and written
French	fluent spoken and written (Diplome de la langue francaise)

Computer skills:

Word / Excel / Power Point / Adobe Acrobat / Publisher / SAP / Quickbooks

Bloomberg / Reuters

Hobbies: Reading, Cooking, Travel, Music, Tennis, Golf, Soccer, Biking

Granado, Rafael

From: Paredes, Barbie
Sent: Wednesday, January 30, 2013 9:25 AM
To: Granado, Rafael
Cc: Cardillo, Lilia
Subject: Nomination: Miami Beach Cultural Arts Council, Oberhauser
Attachments: Oliver Oberhauser.pdf; Oliver Oberhauser resume.pdf

Ralph:

Commissioner Exposito would like to nominate Oliver Oberhauser to the Miami Beach Cultural Arts Council.

Contact information:

Oliver Oberhauser
Phone: 305-777-2304
Mobile: 786-238-0476
Email: oliver@swiss-pm.com

We trust that you will find all in good order. Should you have any questions, please feel free to contact me.

Best regards,
Barbie Paredes

MIAMIBEACH

Barbie Paredes, Aide to Commissioner Jorge R. Exposito

CITY OF MIAMI BEACH

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7030 / Fax: 305-673-7096 / [Website](#)

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

From: Hatfield, Liliam

Sent: Wednesday, January 30, 2013 9:21 AM

To: Mayor's Office

Cc: 'oliver@swiss-pm.com'; Prieto, Silvia; Martinez, Maria; Granado, Rafael

Subject: Board and Committee Application and Resume submitted by Oliver Oberhauser

Attached please find Board and Committee Application and Resume submitted by Oliver Oberhauser today, who is interested in serving in the Miami Beach Cultural Arts Council.

Respectfully submitted,

MIAMIBEACH

Liliam Hatfield, Office Associate V

CITY CLERK'S OFFICE

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7411/ Fax: 305-673-7254 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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Normandy Shores Local Government Neighborhood Improvement

Dr. Ronald K. Loring

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NAME: LORENG Last Name RAMALHO First Name R. Middle Initial
 HOME ADDRESS: 907 N. SHORE DR. Apt No. M.B. House No./Street M.B. City FL State 33141 Zip Code
 PHONE: 305-864-8247 Home 305-773-1020 Work 305-864-8294 Fax IRLORENG@ATT.NET Email address

Business Name: _____ Position: _____

Address: _____
 No. Street City State Zip Code

Professional License (describe) FL 829 CERTIFIED OF MATHS Expires: 2-28-13 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- (Please circle one): I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Marine Authority
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input type="checkbox"/> Board of Adjustment*	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input checked="" type="checkbox"/> Normandy Shores Local Government Neigh. Improvement
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Planning Board*
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Public Safety Advisory Committee
<input type="checkbox"/> Design Review Board*	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender (GLBT)	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Waterfront Protection Committee
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Hispanic Affairs Committee	
<input type="checkbox"/> Historic Preservation Board	
<input type="checkbox"/> Housing Authority	
<input type="checkbox"/> Loan Review Committee	*Board Required to File State Disclosure Form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

- Have you ever been convicted of a felony: **Yes** or **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **Yes** or **No** . If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **Yes** or **No** . If yes, explain in detail: _____
- Are you currently serving on any City Boards or Committees: **Yes** or **No** . If yes; which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in?
 Name: _____ Title: _____
 Name: _____ Title: _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach:
5408 41st, 9007 N. Shore Dr.
- I am now employed by the City of Miami Beach: **Yes** or **No** . Which department? _____
- Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NONE

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male Female

Ethnic Origin: Check one only (1)

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, on the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Somoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: **Yes** or **No** .

Employment Status: Employed Retired Homemaker Other _____

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

[Signature] Date: 3-11-11 [Signature] Name of Applicant (PLEASE PRINT): RONALD L. LORING, DDS

Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Please attach a copy of your resume to this application
 NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in the City Clerk's Office by: [Signature] Date: 3/11/2011 Control No. _____ Date: / / 2010
 Name of Deputy Clerk

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 4177068

DATE	LICENSE NO.	CONTROL NO.
12/10/2010	OPC 829	19079

The CERTIFIED OPTOMETRIST
named below has met all requirements of
the laws and rules of the state of Florida.
Expiration Date: FEBRUARY 28, 2013

RONALD R LORING

LICENSEE SIGNATURE

Granado, Rafael

From: Rodriguez, Enid
Sent: Thursday, January 31, 2013 4:49 PM
To: Granado, Rafael
Cc: Martinez, Maria; Prieto, Silvia
Subject: Ron Loring - Normandy Shores Improvement

Hello Rafael,

Did Commissioner Libbin nominate Dr. Ron Loring to the Normandy Shores Improvement Committee? If not, he would like to nominate him for reappointment.

Thank you,

Enid

MIAMI BEACH

Enid Rodriguez, *Aide to Commissioner Jerry Libbin*
OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7106 Fax: 305-673-7096 www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

Planning Board

Frank J. Kruszewski

Jack D. Johnson

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Granado, Rafael

From: Paredes, Barbie
Sent: Thursday, January 31, 2013 3:51 PM
To: Granado, Rafael
Cc: Cardillo, Lilia
Subject: Planning Board Nomination, Frank Kruszewski
Attachments: Frank Kruszewski Application.pdf; FRANK J. KRUSZEWSKI Resume.pdf

Ralph:

Commissioner Exposito would like to nominate Frank Kruszewski to the Planning Board.

Contact information:

Frank Kruszewski
Phone: 305-695-8571
Mobile: 305-586-3191
Email: fksobe@bellsouth.net

We trust that you will find all in good order. Should you have any questions, please feel free to contact me.

Best regards,
Barbie Paredes

MIAMIBEACH

Barbie Paredes, Aide to Commissioner Jorge R. Exposito

CITY OF MIAMI BEACH

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7030 / Fax: 305-673-7096 / [Website](#)

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

From: Hatfield, Liliam
Sent: Thursday, December 27, 2012 10:22 AM
To: Mayor's Office
Cc: Granado, Rafael; Prieto, Silvia; 'ksobe@bellsouth.net'
Subject: Land Use Board application, resume and professional license

Attached please find board application, resume and license submitted by F. Kruszewski, who is interested in serving in the Planning Board.

Respectfully submitted,

MIAMIBEACH

Liliam Hatfield, Office Associate V

CITY CLERK'S OFFICE

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7411/ Fax: 305-673-7254 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

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MIAMI BEACH

CITY OF MIAMI BEACH
BOARD AND COMMITTEE APPLICATION FORM

Johnson Last Name Jack First Name D Middle Initial
831 Tenth Street #5 Home Address Miami Beach City FL State 33139 Zip Code
305-673-1267 Home Telephone NA Work Telephone 305-606-0290 Cellular Telephone jjsobel@gmail.com Email address
NA Business Name Position: NA
NA Business Address City State Zip Code
Professional License (describe) NA Expires: NA
Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the city for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
33 years experience at US HUD working with communities on planning issues.
Extensive community involvement in Miami Beach including MBCDC, MDPL, FANA,
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No MBU

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Parks and Recreation Facilities Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Health Advisory Committee	<input checked="" type="checkbox"/> Planning Board * ☆
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Community Development Advisory	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board * ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	<input type="checkbox"/> Waterfront Protection Committee

*** Board Required to File State Disclosure Form**

☆ If you seek appointment to a professional seat (e.g., lawyer, architect) on the Board of Adjustment, Design Review Board, Historic Preservation Board, or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License NA, License Number NA
License Issuance Date NA, and License Expiration Date NA

CITY CLERK'S OFFICE
2012 DEC 28 PM 3:06

RECEIVED

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

NA

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages and which programs. List below:
- Child's name: _____ Age: _____ Program: _____
- Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No . If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Miami Beach CDC Board Chair
 Name Title
Miami Design Preservation League, Member, Executive Committee of Board
 Name Title

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Condominium located at 831 Tenth Street #5

• I am now employed by the City of Miami Beach: Yes or No . Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NA

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Ethnic Origin: Check one only (1)

Gender: Male Female

White (Not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

African-American/Black (Not of Hispanic Origin): All persons having origins in any of the Black racial groups of Africa.

Hispanic: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

American Indian or Alaskan Native: All persons having origins in any of the original peoples of North America, and who maintain Cultural identification through tribal affiliation or community recognition.

Physically Challenged: Yes or No

Employment Status: Employed Retired Homemaker Other

Please remember to attach a current resume and a copy of any applicable professional license.

Attach additional sheets, if necessary, to provide required information.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION, AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII – OF THE CITY CODE “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS.”

Jack D Johnson 12/28/12 Jack D Johnson
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : Schriener 3186 12/28/12
Name of Deputy Clerk Control No. Date

Jack Johnson
831 Tenth St., Apt. 5
Miami Beach, FL 33139
Home: 305-673-1267
Mobile: 305-606-0290

Objective

Membership on a City Board (preferably the Planning Board) that will effectively utilize my knowledge and experience.

Current Community Involvement

Miami Beach Community Development Corporation, Board Chair
Miami Design Preservation League, Board Member, Chair of Programs & Education Committee, Member of Executive Committee, Public Policy and Museum Committees
Flamingo Park Neighborhood Association
Miami Beach United
South Beach Residences Condo Association (831 Tenth St.), Treasurer

Employment Experience

33 years experience working with communities large and small on planning and community development issues.

1999 – 2003 (retired) **Director, Community Planning and Development**
U.S. Dept. Of Housing and Urban Development, Miami Office - Responsible for the administration and management of the CDBG, HOME and Homelessness programs in the ten counties of South Florida. Supervised a staff of 15 people and worked with Florida state, county and local governments to ensure proper program administration.

1971 – 1999 **Various positions, Community Planning and Development**
U.S. Dept. Of Housing and Urban Development, New York Office – Positions included (from most recent to oldest) Deputy CPD Director, Program Manager for New York City programs, Regional Homelessness Coordinator, Economic Development Program Manager, CPD Representative.

Education

1972 **Master of Divinity**
Union Theological Seminary, New York, NY

1966 **B.A., Philosophy**
Texas Christian University, Fort Worth, Texas

RECEIVED
12 DEC 28 PM 3:06
CITY CLERK'S OFFICE

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Jack D Johnson

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though you may have been recently appointed.

You must file one of the following with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, by July 1 each year.

1. A "Source of Income Statement" (attached); or
2. A "Financial Statement" (attached); or
3. A Copy of the person's current Federal Income Tax Return

Failure to file, according to the Miami-Dade County Code Chapter 1, General Provision, Section 1-5, may subject the person or firm to a fine not to exceed \$500.00 or by imprisonment in the county jail for a period not to exceed sixty days, or both.

Jack D Johnson
Signature

12/28/12
Date

Granado, Rafael

From: Paredes, Barbie
Sent: Thursday, January 31, 2013 3:46 PM
To: Granado, Rafael
Cc: Cardillo, Lilia
Subject: Planning Board, Nomination: Jack Johnson
Attachments: Jack D. Johnson Board Application and Resume.pdf

Ralph:

Commissioner Exposito would like to nominate Jack Johnson to the Planning Board.

Contact information:

Jack Johnson
Phone: 305-673-1267
Mobile: 305-606-0290
Email: jjsober@gmail.com

We trust that you will find all in good order. Should you have any questions, please feel free to contact me.

Best regards,
Barbie Paredes

MIAMI BEACH

Barbie Paredes, Aide to Commissioner Jorge R. Exposito

CITY OF MIAMI BEACH

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7030 / Fax: 305-673-7096 / [Website](#)

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

From: Hatfield, Liliam
Sent: Wednesday, January 02, 2013 11:07 AM
To: Mayor's Office
Cc: Granado, Rafael; Prieto, Silvia; Hatfield, Liliam; 'jjsober@gmail.com'
Subject: Board and Committee Application submitted by Jack Johnson

Attached please find Board and Committee Application and Resume submitted on 12/28/2012 by Jack Johnson who is interested in serving in the Planning Board.

Respectfully submitted,

MIAMI BEACH

Liliam Hatfield, Office Associate V

CITY CLERK'S OFFICE

1700 Convention Center Drive, Miami Beach, FL 33139

Tel: 305-673-7411/ Fax: 305-673-7254 / www.miamibeachfl.gov

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