



# MIAMI BEACH

OFFICE OF THE CITY MANAGER

**NO. LTC # 042-2009**

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## LETTER TO COMMISSION

TO: Mayor Matti Herrera Bower and Members of the City Commission

FROM: Jorge M. Gonzalez, City Manager

*Jorge/aw*

DATE: February 12, 2009

SUBJECT: **Weekly Meeting Notices for the Week of February 16-20, 2009**

Attached please find meetings noticed in Thursday's Neighbors section of The Miami Herald for the week of February 16-20, 2009, published February 12, 2009. Please see handwritten changes, additions or cancellations.

If you have any questions, please contact the City Clerk's Office at 305.673.7411.

JMG/fs

# MEETING NOTICES

February 16 – 20, 2009

**MONDAY, February 16**  
President's Day  
Holiday Observed

City Hall Closed

## TUESDAY, February 17

9:00 a.m.	Production Industry Council "PIC"	TCD Conference Room 555 17 <sup>th</sup> Street
9:00 a.m.	CIP Oversight Subcomm./ Structural Issues	CIP Conference Room 777 17 <sup>th</sup> Street
10:00 a.m.	Mayor's Blue Ribbon Task Force on Tourism/Cultural Arts/Spec. Events Comm.	Chamber of Commerce 1920 Meridian Avenue
2:00 p.m.	Mayor's Blue Ribbon Task Force on Tourism/Convention Center Committee	La Gorce Country Club 5685 Alton Road
2:30 p.m.	Neighborhoods/Community Affairs Committee**	City Manager's Large Conf. Room, Fourth Floor, City Hall
4:00 p.m.	Mayor's Blue Ribbon Task Force on Tourism	La Gorce Country Club 5685 Alton Road
5:00 p.m.	Sustainability Committee	<del>Mayor's Conference Room Fourth Floor, City Hall</del>
6:00 p.m.	Police/Citizens Relations Committee	MB Police Community Room 1100 Washington Avenue
6:00 p.m.	Community Development Advisory Committee	TCD Conference Room 555 17 <sup>th</sup> Street
6:30 p.m.	"Mayor on the Move"	Murano at Portofino, 3 <sup>rd</sup> Floor 1000 South Pointe Drive

## WEDNESDAY, February 18

4:00 p.m.	Committee on the Homeless	City Manager's Small Conf. Room, Fourth Floor, City Hall
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## THURSDAY, February 19

8:30 a.m.	City Pension Fund for Firefighters and Police	Fire and Police Pension Office 1691 Michigan Av, Suite 355
2:00 p.m.	ITB # No.16-08/09 Pre – Bid Conference	City Manager's Large Conf. Room, Fourth Floor, City Hall

## FRIDAY, February 20

4:00 p.m.	Mayor's Blue Ribbon Task Force on Tourism/ Sales & Marketing Comm.	La Gorce Country Club 5685 Alton Road
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\* Aired on Atlantic Broadband/MBTV 77

\*\* Commission Committee Meetings



# MIAMIBEACH

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historical community.*

**For any and/or all of the above meetings, one or more members of the Miami Beach City Commission may be in attendance and participate in discussions.** City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued and, under such circumstances, additional legal notice would not be provided. To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceeding, please contact 305-604-2489 (voice), 305-673-7524 (fax) or 305-673-7218 (TTY) five days in advance to initiate your request. TTY users may also call 711 (FL Relay Service). **A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at [www.miamibeachfl.gov/newcity/depts/clerk/clerk.asp](http://www.miamibeachfl.gov/newcity/depts/clerk/clerk.asp) or by calling the City Clerk's Office at (305)673-7411.**

CHANGE OF LOCATION  
945 PENNSYLVANIA AVE