



# MIAMI BEACH

OFFICE OF THE CITY MANAGER

**NO. LTC # 021-2009**

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LETTER TO COMMISSION

TO: Mayor Matti Herrera Bower and Members of the City Commission

FROM: Jorge M. Gonzalez, City Manager

DATE: January 22, 2009

SUBJECT: **Weekly Meeting Notices for the Week of January 26-30, 2009**

Attached please find meetings noticed in Thursday's Neighbors section of The Miami Herald for the week of January 26-30, 2009, published January 22, 2009. Please see handwritten changes, additions or cancellations.

If you have any questions, please contact the City Clerk's Office at 305.673.7411.

JMG/fs

## MEETING NOTICES

January 26 - 30, 2009

### MONDAY, January 26

- |            |  |  |
|------------|--|--|
| 10:00 a.m. | Cultural Arts/Special Events Committee<br>Blue Ribbon Task Force | MB Chamber of Commerce<br>Executive Board Room<br>192Q Meridian Avenue |
| 3:30 p.m.  | Service/Attitude Committee<br>Blue Ribbon Task Force             | Miami Beach Golf Club<br>2301 Alton Road                               |
| 4:30 p.m.  | Blue Ribbon Task Force on Tourism                                | Miami Beach Golf Club<br>2301 Alton Road                               |
| 6:00 p.m.  | Dade Boulevard Bike Path Project                                 | Miami Beach Public Library<br>227 22 <sup>nd</sup> Street              |

### TUESDAY, January 27\*

- |            |  |   |
|------------|--|---|
| 8:30 a.m.  | Committee for Quality Education in Miami Beach     | City Manager's Large Conf. Room, Fourth Floor, City Hall              |
| 12:00 noon | Convention Center Advisory Board                   | MBCC Exec. Conf. Rm., 4 <sup>th</sup> FL<br>1901 Convention Center Dr |
| 1:30 p.m.  | Planning Board *                                   | Commission Chambers<br>Third Floor, City Hall                         |
| 4:00 p.m.  | Convention Ctr Committee<br>Blue Ribbon Task Force | MB Convention Ctr., Board Rm<br>1901 Convention Center Dr             |

### WEDNESDAY, January 28

- |           |   |  |
|-----------|---|--|
| 9:00 a.m. | City Commission/RDA*                                    | Commission Chambers<br>Third Floor, City Hall          |
| 2:00 p.m. | Bikeways Committee                                      | Public Works' Conference Room, Fourth Floor, City Hall |
| 4:00 p.m. | MB Cultural Arts Council/<br>Sleepless Night Task Force | TCD Conference Room<br>555 17 <sup>th</sup> Street     |

### THURSDAY, January 29

- |           |                         |   |
|-----------|-------------------------|---|
| 9:00 a.m. | Special Master Hearings | Commission Chambers<br>Third Floor, City Hall |
|-----------|-------------------------|---|

### FRIDAY, January 30

No meetings scheduled

\* Aired on Atlantic Broadband/MBTV 77

\*\* Commission Committee Meetings



## MIAMI BEACH

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historical community.*

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission may be in attendance and participate in discussions. City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued and, under such circumstances, additional legal notice would not be provided. To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceeding, please contact 305-604-2489 (voice), 305-673-7524 (fax) or 305-673-7218 (TTY) five days in advance to initiate your request. TTY users may also call 711 (FL Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at [www.miamibeachfl.gov/newcity/depts/clerk/clerk.asp](http://www.miamibeachfl.gov/newcity/depts/clerk/clerk.asp) or by calling the City Clerk's Office at (305)673-7411.

3:30 p.m. Disability Access Committee  
 MAYORS CONFERENCE ROOM, FOURTH FLOOR CITY HALL