

CITY OF MIAMI BEACH

CITY HALL 1700 CONVENTION CENTER DRIVE MIAMI BEACH, FLORIDA 33139
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COMMISSION MEMORANDUM

To: Mayor David Dermer and
Members of the City Commission

Date: February 2, 2005

From: Jorge M. Gonzalez
City Manager

Handwritten signature of Jorge M. Gonzalez.

Subject: **REPORT OF THE JANUARY 10, 2005 - LAND USE AND DEVELOPMENT
COMMITTEE MEETING**

A meeting of the Land Use and Development Committee was held on Monday, January 10, 2005 at 4:00 p.m. in the Mayor's Conference Room. The following were in attendance: Commissioners Luis R. Garcia, Jr., Saul Gross, Matti Herrera Bower, Jose Smith and Richard Steinberg.

1. **DISCUSSION REGARDING THE ZONING OF RELIGIOUS INSTITUTIONS IN THE RS-4 DISTRICT.** Referred at the July 28, 2004 City Commission Meeting. Discussed at the September 13, 2004 Land Use Committee Meeting.

The Committee requested that further study be done in connection with this issue. They also requested that the administration contact the attorney for the interested party and resolve several issues related to parking. This matter will be placed in a future Committee agenda.

2. **DISCUSSION REGARDING UPDATING ADA CODE TO INCLUDE INNOVATIVE FORMS OF VEHICLES.** Referred at the October 13, 2004 City Commission meeting.

The Committee heard from Public Works Department Director Fred Beckmann, Building Department Director Phillip Azan, and Barrier-Free Environment Committee member/resident Michael Brennan on this issue. Information presented established that the City of Miami Beach has no authority to change the Americans with Disabilities Act of 1990 and its attendant regulations, which are federal law. In addition, the Florida Building Code preempts the establishment of handicapped accessibility standards to the states and supercedes any county or municipal ordinance on the subject. After discussing the issue, the Committee determined that this issue would be more appropriately addressed by the Florida State Legislature.

3. **DISCUSSION REGARDING EVALUATION AND APPRAISAL REPORT RESOLUTION (EAR) FIRST DRAFT SUBMITTAL.**

The Committee reviewed the draft EAR and made several changes and comments that were incorporated into the document prior to full City Commission action.

JMG/CMC/JCG/rar

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Agenda Item CGA
Date 2-2-05

LAND USE AND DEVELOPMENT COMMITTEE
 January 10, 2005 at 4:00 p.m.
 Mayor's Conference Room

Attendance Sheet

	NAME	E-MAIL ADDRESS	CONTACT NUMBERS	FAX NUMBER
1.	Daniel Kelly	@		
2.	Lee Weiss	@		
3.	ARID JOHNSON-KIRKOFF	@	X 6903	
4.	Michael Brennan	@	305-864-7070	
5.	RICHARD LOURDA	@	X 6131	
6.	Steve Faxon	@	x 6609	
7.	Jorge Gomez	@	X 7550	
8.	JISE SMITH	@	7106	
9.	Richard Skjoberg	@	7103	
10.	Matte Penner	@		
11.	Luis Garcia	@	7105	
12.		@		
13.		@		
14.		@		
15.		@		
16.		@		
17.		@		
18.		@		
19.		@		
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