# MIAMIBEACH

**City of Miami Beach,** 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

## COMMISSION MEMORANDUM

TO: Mayor David Dermer and Members of the City Commission

FROM: City Manager Jorge M. Gonzalez

DATE: December 7, 2005

SUBJECT: **REPORT OF THE JOINT LAND USE AND DEVELOPMENT, AND NEIGHBORHOODS/COMMUNITY AFFAIRS COMMITTEES MEETING OF NOVEMBER 14, 2005; AND, REPORT OF THE LAND USE AND DEVELOPMENT COMMITTEE MEETING OF NOVEMBER 14, 2005.**

A meeting of the Joint Land Use and Development, and Neighborhoods/Community Affairs Committees was held on Monday, November 14, 2005 at 4:00 p.m. in the City Manager's Large Conference Room. The following were in attendance: Commissioners Matilde Bower, Luis R. Garcia, Jr., Saul Gross and Richard Steinberg. Members of the City administration and the public were also in attendance, see sign in sheet attached. The meeting was called to order at 4:10 p.m.

**NEW BUSINESS**

1. **DISCUSSION ON THE CREATION OF A TASK FORCE COMMITTEE TO DISCUSS AND RECOMMEND CONDOMINIUM REFORM ITEMS.** Referred at the September 8, 2005 City Commission Meeting.

**Motion:** Direct the Administration to forward to the whole Commission a discussion of items for consideration, including the creation of an Ad Hoc committee consisting of two appointees per Commission member. The 14 member committee's purpose will be to discuss and make recommendations on the major issues, as identified by the administration, and said committee shall sunset six months after it first convenes. Commissioners Garcia and Bower proffered to act as liaisons to the committee. (Steinberg / Bower; vote: 4-0).

**THIS MEETING WAS IMMEDIATELY FOLLOWED BY THE REGULAR MONTHLY LAND USE AND DEVELOPMENT COMMITTEE MEETING, THE AGENDA AND REPORT FOLLOW:**

A meeting of the Land Use and Development Committee was held on Monday, November 14, 2005 at 5:00 p.m. in the City Manager's Large Conference Room. The following were in attendance: Commissioners Matilde Bower, Luis R. Garcia, Jr., Saul Gross and Richard Steinberg. Members of the City administration and the public were also in attendance, see sign in sheet attached.

**Agenda Item** C6E
**Date** 12-7-05

**OLD BUSINESS**

A. **DISCUSSION REGARDING JACKSONVILLE BARRIER REMOVAL ORDINANCE.** Referred at the October 13, 2004 City Commission Meeting. Discussed at the January 11, 2005 and April 11, 2005 Land Use and Development Committee Meeting.

**ACTION:** The administration will report back at the next meeting of the LUDC on the voluntary compliance program administered by the Public Works Department.

B. **DISCUSSION REGARDING THE ZONING OF RELIGIOUS INSTITUTIONS IN THE SINGLE FAMILY DISTRICTS**. Referred at the July 28, 2004 City Commission Meeting. Discussed at the September 13, 2004, January 10, 2005 and May 9, 2005 and September 12, 2005 Land Use and Development Committee Meetings.

**Motion:** Recommend to the full Commission that the proposed ordinance not be reviewed any further. (Gross/Bower; vote 4-0)

C. **DISCUSSION AMENDING PARKING REQUIREMENTS**.

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, BY AMENDING CHAPTER 118, ARTICLE VIII, "PROCEDURE FOR VARIANCES AND ADMINISTRATIVE APPEALS," BY CLARIFYING THE LANGUAGE OF PROHIBITED VARIANCE APPLICATIONS; CHAPTER 130, "OFF-STREET PARKING," ARTICLE II, "DISTRICTS; REQUIREMENTS," BY INCREASING THE OFF-STREET PARKING REQUIREMENT FOR RESIDENTIAL USES IN ALL DISTRICTS, AND CLARIFYING HOW PARKING REQUIREMENTS MAY BE SATISFIED; AMENDING CHAPTER 142-1105 "SUITES HOTEL," BY AMENDING REQUIRED PARKING FOR SUITES HOTEL UNITS. PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION AND AN EFFECTIVE DATE.

**ACTION:** The LUDC reviewed the proposed ordinance and requested the following changes be incorporated into the ordinance and brought back to the full Commission for first reading:

- Extend the exceptions of the applicability of the proposed ordinance to those projects that are included in the South Pointe DRI Development Agreement.
- Revise the threshold for guest parking.
- Create a formula for required spaces according to unit size.
- Address the issue of extension of time for projects approved prior to the effective date of the ordinance.

JMG/TH/JGG

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JOINT LAND USE AND DEVELOPMENT, NEIGHBORHOODS AND COMMUNITY AFFAIRS COMMITTEES MEETING
November 14, 2005 at 4:00 p.m.
City Manager's Large Conference Room

**Attendance Sheet**

| NAME | E-MAIL ADDRESS | CONTACT NUMBERS | FAX NUMBER |
|---|---|---|---|
| 1. Delia Ferrari Bufetta | @ | 305 861-0988 | |
| 2. Hildemar Felipe | Felipeh @ Bellsouth.net. | 305 861-4438 | Same. |
| 3. Estela Lichtman | Elich 56753 @ AOL | 305-534-5599 | |
| 4. Arlene Hagen | AHMiamiBeach @ AOL | 305-531-1815 | |
| 5. Florence Rubin | ARFLO 90 @ Hot @ MAIL.com | 305-538-7180 | |
| 6. Arnold Rubin | " @ " | " | |
| 7. Andrea Gauntlett | andrea.gauntlett @ plan4demand.com | 305-534-9271 | |
| 8. Lara Vaghefi | Lnezami@aol.com @ | 305.535.2980 | |
| 9. Doreen Vaghefi | Jvaghefi@yahoo.com @ | 305.535.2980 or | 305.458.5296 |
| 10. Jose Leon | JALeon@yahoo.com @ | (305) 604-2440 | |
| 11. Bunny Ritchen | @ | 305 538-1420 | 305 538-1186 |
| 12. Allan Drosner | drez @ mac.com | 305 776 4515 | 305 513 5889 |
| 13. Ilissa + Kevin Whitehead | kxwhitehead @ the-beach.net | | |
| 14. Perry Adair Esq | Padair @ becker-poliakoff.com | 305 260 1016 | |
| 15. | @ | | |
| 16. | @ | | |
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| 19. | @ | | |
| 20. | @ | | |

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LAND USE AND DEVELOPMENT COMMITTEE MEETING
November 14, 2005 at 4:00 p.m.
City Manager's Large Conference Room

**Attendance Sheet**

| NAME | E-MAIL ADDRESS | CONTACT NUMBERS | FAX NUMBER |
|---|---|---|---|
| 1. Jimmy McMillan | Staff Nashemuhs@ [illegible] | x6805 | |
| 2. Frank Otero | FOTERO @ PACOGROUP.COM | 305/216-8692 | 305/868-7494 |
| 3. Stephanie Turchin | Stephanieturchin1@ Yahoo.Com. | 3056734242 3053892222 | |
| 4. FRANK DEL VECCHIO | FRANKDELVECCHIO @ ATT.NET | 305.672.2486 | |
| 5. Arnold RUBIN | ARFLO 90 @ Hot MAIL.com | 305-538-7180 | |
| 6. Florence RUBIN | " @ | " | |
| 7. JONATHAN CHOPP | @ | 305 371 2212 | |
| 8. Kevin W.G. TeGrotenhuis | KWW @ DBWC&W.com | 305-444-8226 | |
| 9. Ilissa Whitehead | iwhitehead @ zilbert.com | | |
| 10. Allan Drez | drez @ mac.com | 305 776 4515 | |
| 11. LEWIS GORDON | LEW.GORDON @ TAG2.Com | 305 531-7111 | 305 531-2215 |
| 12. PAUL KRESS | KRESSCOURT PAUL @ BELLSOUTH.NET | 305-531-7111 | 305-866-7933 |
| 13. STEVEN B. CHANELES | CHANELES @ BellSouth.NET | 305-531-7842 | |
| 14 JOSE R. LEON | SRLO GM @ YAHOO.COM | (305) 604-0440 | |
| 15. Joseph MC Dermott | mcdermott (954) @ msn.com | (954) 701-8725 | |
| 16. Bunny Patchen | SKygod537 @ YAHOO.com | 305 538-1220 | |
| 17. DEENA ZARON | dzaron@bellsouth.net @ | 305532-5334 | |
| 18. Arlene J. Sherred | AHMiamiBeach @ aol | 305-531-1815 | |
| 19. David Moret | dmoret @ crecicom | 305 779 3161 | 305 8586239 |
| 20. Tracy Moret | tgm @ the-beach.net | 305 970-2629 | 305 8586239 |

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LAND USE AND DEVELOPMENT COMMITTEE MEETING
November 14, 2005 at 4:00 p.m.
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| NAME | E-MAIL ADDRESS | CONTACT NUMBERS | FAX NUMBER |
|---|---|---|---|
| 1. Jennifer Zamboli | frangipanmiami @ aol.com | 305-582-6396 | 573-4636 |
| 2. Stephen G. Peck | @ | 305-801-4427 | |
| 3. John Heffernan | " @ miamibeachfl.gov | 6457 | |
| 4. Jesse Crudele | JCRUDELE@AOL.COM @ 4609 N. MERIDIAN | 305 534 6628 | |
| 5. Angel Troppy | Troppa @ bellsouth.net | 305-672-2177 | |
| 6. Ana M. Vidal | ANAMVCPA @ aol.COM | 305-674-8999 | 305-674-1144 |
| 7. Scott Kaplan | skaplan @ atlanticbb.net | ~~305~~ 786-276-2460 | 786-276-2580 |
| 8. Jennifer Kaplan | jkaplan8 @ atlanticbb.net | 305-532-0083 | 305-532-8518 |
| 9. Loren Pearson | LPearson @ LorenPearson.com | 786-276-2458 | 786-276-2558 |
| 10. Lisa Pearson | LPearson @ LisaPearsonPA.com | 305-866-8655 | 305-866-8807 |
| 11. Michael Bolan | MBolan @ USCapitalAdvisors.com | 305-672-8850 | |
| 12. Carmen Marin Fruit | Carmen Marin @ BELLSOUTH.NET | 305-531-8317 | |
| 13. Stephen Barofsky | Travel @ SUNMAIL.COM | 305 534 4816 | 305 535 105 |
| 14. Gail Barofsky | Gail @ SUNMAIL.COM | 786-200-5898 | |
| 15. Betty Pollak | bpollak4@aol.com @ | 305-672-1616 | 305-672-7120 |
| 16. | @ | | |
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