


TERM CONTRACT		CONTRACT NUMBER: 41421
COUNTY OF LOS ANGELES INTERNAL SERVICES DEPARTMENT		AMENDMENT NUMBER: 05
<div style="border: 2px solid black; padding: 10px; text-align: center;"> <p><b>OFFICE DEPOT</b></p> <p>BUSINESS SERVICES 225 PARKSIDE DRIVE SAN FERNANDO, CA 91340</p> </div>		TYPE OF CHANGE: ADMINISTRATIVE
		PURCHASE AGENCY NO: IS9000  INTERNAL SERVICES DEPARTMENT PURCHASING DIVISION 1100 N. EASTERN AVENUE, ROOM G-115 LOS ANGELES, CA 90083  BUYER: MARTHA GASCA BUYER PHONE: (323) 267-2216 T-NUMBER: T615C DATE ISSUED: 02/11/04  EFFECTIVE DATE: 03/05/01 EXPIRATION DATE: 03/04/04  EXTENSION OPTION: 2-12 MONTH AVAILABLE  <u>FOR INTERNAL (LOS ANGELES COUNTY) USE ONLY</u>  VENDOR NUMBER: 001059-03 VENDOR PHONE: (818) 637-2680-511  REQUISITION NO: 11000853 FISCAL YEAR: 01

**OFFICE SUPPLIES**

AMENDMENT INFORMATION

EXTENSION OF CONTRACT: NUMBER 41421 - FOR A PERIOD OF TWELVE (12) MONTHS  
CHANGE OF EXPIRATION DATE: FROM: 03/04/04 TO 03/04/05  
CHANGE OF CORE ITEMS: EFFECTIVE 03/04/04 - AMENDED CONTRACT TO REFLECT CORE ITEM UNIT PRICE CHANGES AND REVISED CORE PRODUCT LIST.

ADD PRICE GUARANTEE - FOR CORE PAPER ITEMS:

PRICES ARE ESTABLISHED ON A "COST-PLUS" BASIS DURING THIS ONE (1) YEAR EXTENSION IN ACCORDANCE WITH THE ORIGINAL RFP, SECTION 7.0.2. PRIOR TO ANY PRICE INCREASE, THE VENDOR MUST PROVIDE ADVANCED WRITTEN NOTICE OF A MINIMUM OF FIFTEEN (15) DAYS TO THE COUNTY OF LOS ANGELES OF THE INTENT TO INCREASE PRICES AND SPECIFY THE AMOUNT OF THE INCREASE. DURING THIS FIFTEEN (15) DAY PERIOD, THE COUNTY AND PARTICIPATING MUNICIPALITIES UNDER THIS AGREEMENT MAY PLACE ORDERS AT THE EXISTING CONTRACT PRICE BEFORE SUCH INCREASE IS EFFECUTATED.

(CONTINUED ON FOLLOWING PAGE)

*[Signature]*  
 COUNTY OF LOS ANGELES (AUTHORIZED REPRESENTATIVE) 2/12/04

*[Signature]*  
 OFFICE DEPOT (AUTHORIZED REPRESENTATIVE) 2/12/04

<b>AMENDMENT TEXT</b>	<b>TERM CONTRACT</b>	
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PRICE INCREASES MUST BE LIMITED TO ACTUAL INCREASE INCURRED BY THE VENDOR AND MUST BE DOCUMENTED TO REFLECT THE VENDOR'S COST INCREASE. PAST AND PRESENT INVOICES ARE ACCEPTABLE DOCUMENTATION AS WELL AS MANUFACTURER'S PUBLISHED PRICE LISTS, OR OTHER SUCH VALID EVIDENCE THAT IS DEEMED ACCEPTABLE TO THE COUNTY.

VENDOR SAVINGS SPECIFIC TO DECREASES IN COSTS INCURRED MUST BE PASSED ALONG TO THE COUNTY AND PARTICIPATING MUNICIPALITIES IN THE FORM OF LOWER PRICING FOR AFFECTED PRODUCTS WHICH SHALL BE EFFECUATED AT THE TIME THAT THE VENDOR BECOMES AWARE THAT THE PUBLISHED PRICE LIST HAS CHANGED.

BASIS: LETTER SIGNED BY LARRY RODMAN, VICE PRESIDENT, OFFICE DEPOT, DATED 02/04/04 OFFERING TO EXTEND AGREEMENT FOR AN ADDITIONAL 12 MONTHS WITH CORE PRODUCT LIST PRICE REDUCTIONS AND ITEM ADDITIONS IN ACCORDANCE WITH OPTION.

PRICE GUARANTEE CLAUSE INADVERTANTLY OMITTED FROM CONTRACT.

ALL OTHER PRICES, TERMS AMD CONDITIONS REMAIN UNCHANGED.

ANNUAL CONSUMPTION ESTIMATE (FOR LOS ANGELES COUNTY): \$4.6 MILLION

(END OF AMENDMENT INFORMATION)