

CAMPAIGN LOANS REPORT

(Section 106.075, F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

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2007 NOV 15 PM 3:41
CITY CLERK'S OFFICE

This report applies to all candidates ELECTED to office who had loans exceeding \$500 in value, which were accepted and used for campaign purposes within the 12 months preceding the election. All such loans must be reported to the filing officer within 10 days after the candidate's election to office.

Edward L. Tobin

Full Name of Newly Elected Official

Miami Beach City Commission, Group V

Office

1800 Sunset Harbour Drive, Marina Suite #2

Mailing Address

Miami Beach

FL

33139

City

State

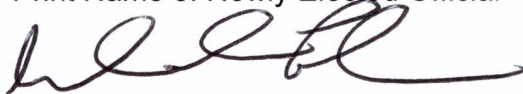
Zip Code

I CERTIFY THAT I HAVE EXAMINED THIS REPORT
AND IT IS TRUE, CORRECT AND COMPLETE.

Edward L. Tobin

Type or Print Name of Newly Elected Official

X



Signature

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CAMPAIGN LOANS REPORT ITEMIZED

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Page 2 of 2

(PLEASE TYPE)

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| <p>FULL NAME AND ADDRESS OF LENDER: Beverly Tobin 2750 NE 183rd Street, Apt. T-1105 Aventura, FL 33160</p> <p>OCCUPATION: <u>Retired</u></p> <p>AMOUNT OF LOAN: <u>\$30,000.00</u></p> <p>DATE RECEIVED: <u>10/30/2007</u></p> | <p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> |
| <p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> | <p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> |
| <p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> | <p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> |